



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000115395

**2. Name of Corporation** The Hillman Group, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 10590 HAMILTON AVE  
City or Town: CINCINNATI State: OH Zip: 45231-1764 Country: USA

**4. Business Phone No.**

513-851-4900

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

423710

**6. Brief Description of the Character of Business Conducted in Rhode Island**

THE SALES AND SERVICING OF FASTENERS, KEYS AND LNS PRODUCTS TO RETAIL HARDWARE AND HOME CENTER CHAINS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name             | Address   |
|-----------|-----------------------------|---|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| TREASURER | ROBERT O KRAFT              | 10590 HAMILTON AVE<br>CINCINNATI, OH 45231 USA  |

|                |                      |   |
|----------------|----------------------|---|
| SECRETARY      | DOUGLAS D ROBERTS    | 10590 HAMILTON AVE<br>CINCINNATI, OH 45231-1764 USA     |
| CEO            | GREGORY J GLUCHOWSKI | 10590 HAMILTON AVE.<br>CINCINANTI, OH 45231 USA         |
| VICE PRESIDENT | GARY SEEDS           | 10590 HAMILTON AVE<br>CINCINNATI, OH 45231 USA          |
| DIRECTOR       | TYLER WOLFRAM        | 263 TRESSER BLVD., 15TH FLOOR<br>STAMFORD, CT 06901 USA |
| DIRECTOR       | DOUGLAS CAHILL       | 1040 CHANCERY LANE<br>NASHVILLE, TN 37215 USA           |

### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|---|--|
| CWP            |                 | \$0.0100            | 200.00  | 200  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 19 Day of February, 2018 at 9:07:02 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By DOUGLAS D. ROBERTS  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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