



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

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 SECRETARY OF STATE  
 CORPORATIONS DIV  
 2018 FEB 21 AM 8:38

**Annual Report for the year: 2018**  
**Corporation**

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number <b>143635</b>		2. Exact name of the Corporation <b>Prudential Overall Supply</b>	
3. Principal Office Address <b>1661 ALTON PARKWAY</b>		City <b>IRVINE</b>	State <b>CA</b>
		Zip <b>92606</b>	
4. NAICS Code <b>812332</b>	6. Brief description of the character of business conducted in Rhode Island <b>INDUSTRIAL LAUNDRY, GARMENT RENTAL</b>		
5. State of Incorporation <b>CALIFORNIA</b>			
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input checked="" type="checkbox"/></span>			
President Name <b>Tom Watts</b>		Vice-President Name <b>Dan Clark</b> <span style="float: right;"><b>Chairman</b></span>	
Street Address <b>1661 ALTON PARKWAY</b>		Street Address <b>1661 ALTON PARKWAY</b>	
City <b>IRVINE</b>	State <b>CA</b>	Zip <b>92606</b>	City <b>IRVINE</b>
			State <b>CA</b>
			Zip <b>92606</b>
Secretary Name <b>James K. Murray</b>		Treasurer Name <b>James K. Murray</b>	
Street Address <b>1661 ALTON PARKWAY</b>		Street Address <b>1661 ALTON PARKWAY</b>	
City <b>IRVINE</b>	State <b>CA</b>	Zip <b>92606</b>	City <b>IRVINE</b>
			State <b>CA</b>
			Zip <b>92606</b>
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>			
Director Name <b>Tom Watts</b>		Director Name <b>Dan Clark</b>	
Street Address <b>1661 ALTON PARKWAY</b>		Street Address <b>1661 ALTON PARKWAY</b>	
City <b>IRVINE</b>	State <b>CA</b>	Zip <b>92606</b>	City <b>IRVINE</b>
			State <b>CA</b>
			Zip <b>92606</b>
Director Name <del>Don Lehn</del>		Director Name <b>Harry Hathaway</b>	
Street Address <del>1661 ALTON PARKWAY</del>		Street Address <b>1661 ALTON PARKWAY</b>	
City <del>IRVINE</del>	State <del>CA</del>	Zip <del>92606</del>	City <b>IRVINE</b>
			State <b>CA</b>
			Zip <b>92606</b>
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing.		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>	
		NUMBER OF SHARES	CLASS/SERIES
		1,901,000	Common
			No Par
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>			
Name of Authorized Representative <b>JAMES K. MURRAY</b>		Date <b>2/9/2018</b>	
Signature of Authorized Representative <i>James K. Murray</i>		<b>FILED</b> SIGN DOCUMENT HERE <b>FEB 21 2018</b> BY <i>[Signature]</i> 718	

MAIL TO:  
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