



RI SOS Filing Number: 201858723350  
State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

Date: 2/20/2018 12:28:00 PM

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2017

**Filing Period:** January 1 - March 1 • **Filing Fee:** \$50.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                                            |             |                                                 |                                                                     |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------|---------------------------------------------------------------------|---------------------|---------------------|
| 1. Corporate ID No<br>001659003                                                                                                                            |             | 2. Name of Corporation<br>Modulease Corporation |                                                                     |                     |                     |
| 3. Street Address Principal Business Office<br>212 Mt. Hope St.                                                                                            |             |                                                 | City<br>North Attleboro                                             | State<br>MA         | Zip<br>02760        |
| 4. Business Phone No.<br>508-695-4145                                                                                                                      |             | 5. State of Incorporation<br>MA                 |                                                                     |                     |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>mobile and modular building sales and leasing                               |             |                                                 |                                                                     |                     |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |             |                                                 |                                                                     |                     |                     |
| President Name<br>Linda Prewandowski                                                                                                                       |             |                                                 | Vice President Name<br>Mark A. Gaboury                              |                     |                     |
| Street Address<br>212 Mt. Hope St.                                                                                                                         |             |                                                 | Street Address<br>212 Mt. Hope St.                                  |                     |                     |
| City<br>North Attleboro                                                                                                                                    | State<br>MA | Zip<br>02760                                    | City<br>North Attleboro                                             | State<br>MA         | Zip<br>02760        |
| Secretary Name                                                                                                                                             |             |                                                 | Treasurer Name                                                      |                     |                     |
| Street Address                                                                                                                                             |             |                                                 | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State       | Zip                                             | City                                                                | State               | Zip                 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |             |                                                 |                                                                     |                     |                     |
| Director Name<br>Linda Prewandowski                                                                                                                        |             |                                                 | Director Name<br>Mark A. Gaboury                                    |                     |                     |
| Street Address<br>212 Mt. Hope St.                                                                                                                         |             |                                                 | Street Address<br>212 Mt. Hope St.                                  |                     |                     |
| City<br>North Attleboro                                                                                                                                    | State<br>MA | Zip<br>02760                                    | City<br>North Attleboro                                             | State<br>MA         | Zip<br>02760        |
| Director Name                                                                                                                                              |             |                                                 | Director Name                                                       |                     |                     |
| Street Address                                                                                                                                             |             |                                                 | Street Address                                                      |                     |                     |
| City                                                                                                                                                       | State       | Zip                                             | City                                                                | State               | Zip                 |
| 9. SHARES AUTHORIZED                                                                                                                                       |             |                                                 | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                 | ISSUED SHARES — THIS SECTION MUST BE COMPLETED                      |                     |                     |
|                                                                                                                                                            |             |                                                 | Number of Shares<br>1500                                            | Class/Series<br>STK | Par Value<br>\$0.00 |
|                                                                                                                                                            |             |                                                 | THIS SECTION MUST BE COMPLETED                                      |                     |                     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**FILED**

FEB 20 2018

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

Date

Linda Prewandowski

Print or Type Name

President

Title

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY