

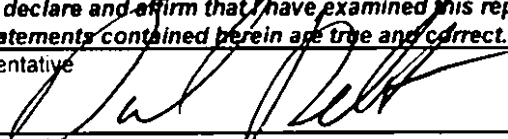


State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2018**  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

**FILED**  
FEB 21 2018  
BY **SS938**

|                                                                                                                                                                                                                                                   |                    |                                                                                                               |                                                                                                                       |                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>135966</b>                                                                                                                                                                                                              |                    | 2. Exact name of the Corporation<br><b>GREENWOOD DONUTS, INC.</b>                                             |                                                                                                                       |                    |                        |
| 3. Principal Office Address<br><b>251 SMITH STREET</b>                                                                                                                                                                                            |                    | City<br><b>PROVIDENCE</b>                                                                                     |                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02908</b>    |
| 4. NAICS Code<br><b>722513</b>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>RETAIL SALES DONUT SHOP</b> |                                                                                                                       |                    |                        |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                  |                    |                                                                                                               |                                                                                                                       |                    |                        |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                               |                                                                                                                       |                    |                        |
| President Name<br><b>DANIEL B. DELPRETE</b>                                                                                                                                                                                                       |                    |                                                                                                               | Vice-President Name<br><b>JAMES T. LYNCH</b>                                                                          |                    |                        |
| Street Address<br><b>105 TEAHOUSE LANE</b>                                                                                                                                                                                                        |                    |                                                                                                               | Street Address<br><b>37 OVERLOOK DRIVE</b>                                                                            |                    |                        |
| City<br><b>WARWICK</b>                                                                                                                                                                                                                            | State<br><b>RI</b> | Zip<br><b>02889</b>                                                                                           | City<br><b>NORTH KINGSTOWN</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02852</b>    |
| Secretary Name<br><b>DANIEL B. DELPRETE</b>                                                                                                                                                                                                       |                    |                                                                                                               | Treasurer Name<br><b>DANIEL B. DELPRETE</b>                                                                           |                    |                        |
| Street Address<br><b>105 TEAHOUSE LANE</b>                                                                                                                                                                                                        |                    |                                                                                                               | Street Address<br><b>105 TEAHOUSE LANE</b>                                                                            |                    |                        |
| City<br><b>WARWICK</b>                                                                                                                                                                                                                            | State<br><b>RI</b> | Zip<br><b>02889</b>                                                                                           | City<br><b>WARWICK</b>                                                                                                | State<br><b>RI</b> | Zip<br><b>02889</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                               |                                                                                                                       |                    |                        |
| Director Name<br><b>DANIEL B. DELPRETE</b>                                                                                                                                                                                                        |                    |                                                                                                               | Director Name<br><b>JAMES T. LYNCH</b>                                                                                |                    |                        |
| Street Address<br><b>105 TEAHOUSE LANE</b>                                                                                                                                                                                                        |                    |                                                                                                               | Street Address<br><b>37 OVERLOOK DRIVE</b>                                                                            |                    |                        |
| City<br><b>WARWICK</b>                                                                                                                                                                                                                            | State<br><b>RI</b> | Zip<br><b>02889</b>                                                                                           | City<br><b>NORTH KINGSTOWN</b>                                                                                        | State<br><b>RI</b> | Zip<br><b>02852</b>    |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                               | Director Name                                                                                                         |                    |                        |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                               | Street Address                                                                                                        |                    |                        |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                           | City                                                                                                                  | State              | Zip                    |
| 9. Shares Authorized                                                                                                                                                                                                                              |                    |                                                                                                               |                                                                                                                       |                    |                        |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                    |                                                                                                               | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                        |
| Changes require an additional filing.                                                                                                                                                                                                             |                    |                                                                                                               | NUMBER OF SHARES                                                                                                      |                    | CLASS/SERIES           |
|                                                                                                                                                                                                                                                   |                    |                                                                                                               | 100                                                                                                                   |                    | COMMON                 |
|                                                                                                                                                                                                                                                   |                    |                                                                                                               |                                                                                                                       |                    | PAR VALUE              |
|                                                                                                                                                                                                                                                   |                    |                                                                                                               |                                                                                                                       |                    | NO PAR                 |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                               |                                                                                                                       |                    |                        |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                    |                                                                                                               |                                                                                                                       |                    |                        |
| Name of Authorized Representative<br><b>DANIEL B. DELPRETE</b>                                                                                                                                                                                    |                    |                                                                                                               |                                                                                                                       |                    | Date<br><b>1/16/18</b> |
| Signature of Authorized Representative<br>                                                                                                                     |                    |                                                                                                               |                                                                                                                       |                    |                        |
| SIGN DOCUMENT HERE                                                                                                                                                                                                                                |                    |                                                                                                               |                                                                                                                       |                    |                        |

MAIL TO:  
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