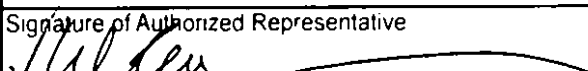




State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2018**  
Corporation

- Filing period: January 1 - March 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     |                                                      |                                                                                                                       |                                                                                                                   |                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------|
| 1. Entity ID Number<br><b>88035</b>                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                     | 2. Exact name of the Corporation<br><b>SGC CORP.</b> |                                                                                                                       |                                                                                                                   |                         |
| 3. Principal Office Address<br><b>297 COWESETT AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     | City<br><b>WEST WARWICK</b>                          |                                                                                                                       | State<br><b>RI</b>                                                                                                | Zip<br><b>02893</b>     |
| 4. NAICS Code<br><b>531110</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><b>REAL ESTATE SALES AND RENTALS</b> |                                                      |                                                                                                                       |                                                                                                                   |                         |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                                      |                                                                                                                       |                                                                                                                   |                         |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                                     |                                                      |                                                                                                                       |                                                                                                                   |                         |
| President Name<br><b>WILLIAM CRAUSMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                     |                                                      | Vice-President Name<br><b>SHARON GRADY-CRAUSMAN</b>                                                                   |                                                                                                                   |                         |
| Street Address<br><b>297 COWESETT AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                                      | Street Address<br><b>297 COWESETT AVENUE</b>                                                                          |                                                                                                                   |                         |
| City<br><b>WEST WARWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State<br><b>RI</b>                                                                                                  | Zip<br><b>02893</b>                                  | City<br><b>WEST WARWICK</b>                                                                                           | State<br><b>RI</b>                                                                                                | Zip<br><b>02893</b>     |
| Secretary Name<br><b>SHARON GRADY-CRAUSMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                     |                                                      | Treasurer Name<br><b>WILLIAM CRAUSMAN</b>                                                                             |                                                                                                                   |                         |
| Street Address<br><b>297 COWESETT AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                                      | Street Address<br><b>297 COWESETT AVENUE</b>                                                                          |                                                                                                                   |                         |
| City<br><b>WEST WARWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State<br><b>RI</b>                                                                                                  | Zip<br><b>02893</b>                                  | City<br><b>WEST WARWICK RI</b>                                                                                        | State<br><b>02893</b>                                                                                             | Zip                     |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                                     |                                                      |                                                                                                                       |                                                                                                                   |                         |
| Director Name<br><b>WILLIAM CRAUSMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                                                      | Director Name                                                                                                         |                                                                                                                   |                         |
| Street Address<br><b>297 COWESETT AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                                      | Street Address                                                                                                        |                                                                                                                   |                         |
| City<br><b>WEST WARWICK</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State<br><b>RI</b>                                                                                                  | Zip<br><b>02893</b>                                  | City                                                                                                                  | State                                                                                                             | Zip                     |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                     |                                                      | Director Name                                                                                                         |                                                                                                                   |                         |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                     |                                                      | Street Address                                                                                                        |                                                                                                                   |                         |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                               | Zip                                                  | City                                                                                                                  | State                                                                                                             | Zip                     |
| 9. Shares Authorized <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                                                      |                                                                                                                       |                                                                                                                   |                         |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                                      | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                                                                                                                   |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                     |                                                      | NUMBER OF SHARES<br><b>100</b>                                                                                        | CLASS/SERIES<br><b>COMMON</b>                                                                                     | PAR VALUE<br><b>NPV</b> |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                     |                                                      |                                                                                                                       |                                                                                                                   |                         |
| Name of Authorized Representative<br><b>WILLIAM CRAUSMAN</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                                      |                                                                                                                       | Date<br><b>01/27/2018</b>                                                                                         |                         |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                     |                                                                                                                     |                                                      |                                                                                                                       | SIGNATURE DATE <b>FILED</b>  |                         |

MAIL TO:  
Division of Business Services  
148 W River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: [www.sos.ri.gov](http://www.sos.ri.gov)

**FILED**  
**FEB 20 2018**  
BY 1633 **FORM 630 - Revised: 10/2017**