State of Rhode Island Department of			Division		_		SECRETAR CORPORA	
Annual Report for the year: 2018 Corporation						₽	분인다 IPA AS	
 → Filing period: January → Filing Fee: \$50.00 → Penalty: Additional \$25. 		ot filed by April 1.			_	2: 13	STATE	
1. Entity ID Number 001666880	I	2. Exact name of the Corporation N.R.I. LANDSCAPING, INC.						
3. Principal Office Address 7 Elk Street			City Cumberland	d	State RI			
4. NAICS Code 561736 5. State of Incorporation Rhode Island		•		conducted in Rhode and commercial cust		7-1.2-1701		
7. List ALL officers (names and President Name	Check the box to indicate an attachment Vice-President Name							
David Turco	David Turco							
Street Address 7 Elk Street	Street Address 7 Elk Street							
City Cumberland	Slate RI	^{7ip} 02864	C ty Cumberland		State RI	Zip 02 1	364	
Secretary Name David Turco			Treasurer Nan	ne David Turco				
Street Address 7 Elk Street	Street Address 7 Elk Street							
City Cumberland	State RI	^{Zıp} 02864	City Cumber	mberland State		Žip 02864		
List ALL directors (names and addresses) Director Name			I Director Name	Check the box to indicate an attachment Director Name				
			Br ector 148me	,				
Street Address	Street Address							
City	State	Zıp	City	City		Zip		
Director Name			Director Name					
Street Address			Street Address					
City	State	Zip	City		State	Zip		
9. Shares Authorized		10. Shares Issued		Check the box to indicate an attac				
This information is currently of record in the Department of State.		600		CNP \$0.		\$0.00		
Changes require an additional filing.		144						
11. This report must be execut trustee, this report must be ex					oration is in	the hands of a r	eceiver o	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and

SIGN DOCUMENT HERE

MAIL TO:

Division of Business Services

David Turco, President

Name of Authorized Representative

Signature of Authorized Representative

148 W. River Street, Providence, Rhode Island 02904-2615

statements, and that all statements contained herein are true and correct.

Phone: (401) 222-3040 Website: www.sos.ni.gov FEB 2 2 2018

BY 3 349 TOEM 630 - Revised: 10/2017

Date

February 6, 2018