



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000025079

**2. Name of Corporation** Technical Aid Corporation

**3. Street Address Principal Business Office:**

No. and Street: 201 EAST 4TH STREET, SUITE 800

City or Town: CINCINNATI

State: OH Zip: 45202 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: MA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561320

**6. Brief Description of the Character of Business Conducted in Rhode Island**

CONTRACT SERVICE FIRM- SUPPLIER OF TEMPORARY PERSONNEL

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT | EUGENE CUTOLO                                  | 201 EAST 4TH STREET, SUITE 800<br>CINCINNATI, OH 45202 USA |
| TREASURER | JENNIFER PROSPERO                              | 201 EAST 4TH STREET, SUITE 800                             |

|                     |                   |                                                            |
|---------------------|-------------------|------------------------------------------------------------|
|                     |                   | CINCINNATI, OH 45202 USA                                   |
| SECRETARY           | KATHRYN S BERNARD | 201 EAST 4TH STREET, SUITE 800<br>CINCINNATI, OH 45202 USA |
| ASSISTANT TREASURER | CLARA DAVIS       | 201 EAST 4TH STREET, SUITE 800<br>CINCINNATI, OH 45202 USA |
| ASSISTANT TREASURER | FRED BLACK        | 201 EAST 4TH STREET, SUITE 800<br>CINCINNATI, OH 45202 USA |
| ASSISTANT SECRETARY | REIKI MURATAKE    | 201 EAST 4TH STREET, SUITE 800<br>CINCINNATI, OH 45202 USA |
| DIRECTOR            | ROB ZANDBERGEN    | 201 EAST 4TH STREET, SUITE 800<br>CINCINNATI, OH 45202 USA |
| DIRECTOR            | EUGENE CUTOLO     | 201 EAST 4TH STREET, SUITE 800<br>CINCINNATI, OH 45202 USA |
| DIRECTOR            | YUICHIRO MIURA    | 201 EAST 4TH STREET, SUITE 800<br>CINCINNATI, OH 45202 USA |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CNP            |                 | \$0.0000            | 1,000.00                                              | 100                                                            |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 23 Day of February, 2018 at 11:13:21 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By FRANK SCHIAVONE, CORPORATE TAX ACCOUNTANT  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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