



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000025781

2. Name of Corporation PAYCHEX, INC.

3. Street Address Principal Business Office:

No. and Street: 911 PANORAMA TRAIL SOUTH
City or Town: ROCHESTER

State: NY Zip: 14625 Country: USA

4. Business Phone No.

585-385-6666

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541214

6. Brief Description of the Character of Business Conducted in Rhode Island

PAYROLL PROCESSING AND RELATED HUMAN RESOURCES ADMINISTRATION SERVICES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MARTIN MUCCI	911 PANORAMA TRAIL SOUTH ROCHESTER , NY 14625 USA

TREASURER	EFFRAIN RIVERA	911 PANORAMA TRAIL SOUTH ROCHESTER , NY 14625 USA
SECRETARY	STEPHANIE SCHAEFFER	911 PANORAMA TRAIL SOUTH ROCHESTER , NY 14625 USA
VICE PRESIDENT	MARK BOTTINI	911 PANORAMA TRAIL SOUTH ROCHESTER , NY 14625 USA
VICE PRESIDENT	MICHAEL GIOJA	911 PANORAMA TRAIL SOUTH ROCHESTER , NY 14625 USA
CHAIRMAN OF THE BOARD	B THOMAS GOLISANO	911 PANORAMA TRAIL S ROCHESTER , NY 14625 USA
VICE PRESIDENT	JOHN GIBSON	911 PANORAMA TRAIL SOUTH ROCHESTER , NY 14625 USA
DIRECTOR	JOSEPH DOODY	500 STAPLES DR FRAMINGHAM, MA 01702 USA
DIRECTOR	GRANT INMAN	FOUR ORINDA WAY ORINDA , CA 94563 USA
DIRECTOR	PAMELA JOSEPH	ONE CONCOURSE PARKWAY ATLANTA, GA 30328 USA
DIRECTOR	DAVID FLASCHEN	3 NEWTON EXECUTIVE PARK NEWTON , MA 02462 USA
DIRECTOR	PHILLIP HORSLEY	2385 STEWART WAY CARMEL , CA 93923 USA
DIRECTOR	MARTIN MUCCI	911 PANORAMA TRAIL S ROCHESTER , NY 14625 USA
DIRECTOR	JOSEPH TUCCI	176 SOUTH STREET HOPKINTON, MA 01748 USA
DIRECTOR	JOSEPH VELLI	1 WALL STREET NEW YORK , NY 10005 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0100	600,000,000.00	363147285

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 23 Day of February, 2018 at 2:49:24 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MICHAEL NESBITT
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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