RI SOS Filing Number: 201858924540 Date: 2/23/2018 4:05:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000011346

2. Name of Corporation Pare Corporation

3. Street Address Principal Business Office:

No. and Street: <u>8 BLACKSTONE VALLEY PLACE</u>

City or Town: LINCOLN State: RI Zip: 02865 Country: USA

4. Business Phone No.

401-334-4100

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

<u>CIVIL & ENVIRONMENTAL ENGINEERING, COASTAL & MARINE ENGNEERING,</u> TRANSPORTATION ENGINEERING, STRUCTURAL & GEOTECHNICAL ENGINEERING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	LARRY D RIGGS	11 CAMELOT WAY	

		NORTH SCITUATE, RI 02857 USA	
TREASURER	LARRY D RIGGS	11 CAMELOT WAY NORTH SCITUATE, RI 02857 USA	
SECRETARY	J. MATTHEW BELLISLE	1070 TEN ROD ROAD EXETER, RI 02822 USA 16 HILL STREET FOXBORO, MA 02035 USA	
VICE PRESIDENT	TIMOTHY P. THIES		
VICE PRESIDENT	MICHAEL J. RONGIONE	12 BEAUMONT'S POND DRIVE FOXBORO, MA 02035 USA	
SR. VICE PRESIDENT	GEORGE G. PALMISCIANO	80 BUNGY ROAD NORTH SCITUATE, RI 02857 USA	
SR. VICE PRESIDENT	KENNETH DECOSTA	26 SANDPIPER DRIVE WESTPORT, MA 02790 USA	
SR. VICE PRESIDENT	JOHN P. SHEVLIN	34 BISHOP DRIVE CUMBERLAND, RI 02864 USA	
VICE PRESIDENT	ALLEN R. ORSI	131 HIGHLAND MEADOW DRIVE NORTH ATTLEBORO, MA 02760 USA	
SR. VICE PRESIDENT	J. MATTHEW BELLISLE	1070 TEN ROD ROAD EXETER, RI 02822 USA	
VICE PRESIDENT	KEVIN L. VIVEIROS	105 GOLD MINE ROAD GLOCESTER, RI 02814 USA	
VICE PRESIDENT	CARL J. ADAMO	45 CAMBRIDGE CIRCLE SMITHFIELD, RI 02917 USA	
DIRECTOR	LARRY D. RIGGS	11 CAMELOT WAY NORTH SCITUATE, RI 02857 USA	
DIRECTOR	GEORGE G. PALMISCIANO	80 BUNGY ROAD NORTH SCITUATE, RI 02857 USA	
DIRECTOR	KENNETH DECOSTA	26 SANDPIPER DRIVE WESTPORT, MA 02790 USA	
DIRECTOR	JOHN P. SHEVLIN	34 BISHOP DRIVE CUMBERLAND, RI 02864 USA	
DIRECTOR	J. MATTHEW BELLISLE	1070 TEN ROD ROAD EXETER, RI 02822 USA	

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$1.0000	8,000.00	2900

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 23 Day of February, 2018 at 4:09:25 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By LARRY D. RIGGS

Signature of Authorized Representative of the Corporation	
Form No. 630 Revised 09/07	
© 2007 - 2018 State of Rhode Island and Providence Plantations All Rights Reserved	