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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

RECEIVED SECRETARY OF STATE CORPORATIONS SIV. P

Annual Report for the year:

2018

2019 FEB 23 AM 8:153 STATE

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25.0 | 00 fee if form is no | ot filed by April 1. | | | _ | · | | |
|--|----------------------|--|--|----------------------|------------------|----------------------------|--|--|
| 1 Entity ID Number 9478 | Exact nam | ne of the Corporatio | n | | | | | |
| 3. Principal Office Address | | | City | | State | State Zip | | |
| 42 Pojac Point Road | | | North Kings | North Kingstown | | 02852 | | |
| 4. NAICS Code | 6. Brief desc | 6. Bnef description of the character of business conducted in Rhode Island | | | | | | |
| 531290 | To acquire | To acquire by purchase, lease or otherwise and to improve and develop real property. | | | | | | |
| 5. State of Incorporation | \neg | | | | | | | |
| Rhode Island | | | | | | | | |
| 7. List ALL officers (names and | addresses) | | | | eck the box to i | ndicate an attachment 🗖 | | |
| President Name Mark A. Bard | | | Vice-President Name | | | | | |
| Street Address Post Office Box 1610 | | | Street Address | | | | | |
| ^{City} East Greenwich | State RI | ^{∠ip} 02818 | City | | State | Zip | | |
| Secretary Name Mark A. Bard | | | Treasurer Name Mark A. Bard | | | | | |
| Street Address Post Office Box 1610 | | | Street Address Post Office Box 1610 | | | | | |
| City East Greenwich | State RI | ^{Zip} 02818 | City East Greenwich | | State RI | ^{Zip} 02818 | | |
| 8. List ALL directors (names an | d addresses) | | 165 | _ | eck the box to | ndicate an attachment | | |
| Director Name | | | Director Name | : | | | | |
| Street Address | | | Street Address | | | | | |
| City | State | Zip | City | | State | Zip | | |
| Director Name | | | Director Name | | | | | |
| Street Address | | | Street Address | S | | | | |
| City | State | Zip | City | · • · · · · · | State | Ζιp | | |
| 9. Shares Authorized | | 10 Shares Iss | hares Issued Check the box to indicate an atta | | | | | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | CLASS/SERIES | | FAR VALUE | | |
| | | 200 | | Common | | No Par Value | | |
| 11. This report must be execute | ad an habalf of the | corporation by an | outhorized repres | contative. If the co | progration is in | the hands of a receiver or | | |
| trustee, this report must be execute | | | | | Jipuration is in | the hands of a receiver of | | |
| Under penalty of perjury, I de statements, and that all state | clare and affirm | that I have examin | ed this report, i | | companying s | chedules and | | |
| Name of Authorized Represent | ative | | | | Date | | | |
| Mark A. Bard | | 1 | | | 13/ | 21 /2018 | | |
| Signature of Authorized Repres | sentative | SIGNDO | CHANT HERE | FI | LED. | | | |
| | | V | 777 | 113 | 1 L J TOIL | | | |

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov BY 324986
FORM 630 - Revi

FORM 630 - Revised: 10/2017

ACTION BY UNANIMOUS CONSENT OF THE STOCKHOLDERS OF LU-LIN, INC.

North Kingstown, Rhode Island

Faf 2 , 2018

The undersigned, constituting the sole Stockholder of **LU-LIN**, **INC**, a Rhode Island corporation (the "Corporation"), entitled to vote at the annual meeting of the Stockholders for the purposes of the Corporation, hereby waives the necessity for a meeting pursuant to the authority to do so conferred by Rhode Island General Laws Section 7-1.2-707, and does hereby consent to the following in lieu of an annual meeting:

RESOLVED:

That the following persons be, and hereby are, elected to the offices set opposite his name to serve until resignation, removal or death or until his respective successors are duly elected and qualified:

President:

Mark A. Bard

Treasurer:

Mark A. Bard

Secretary:

Mark A. Bard

RESOLVED:

That the Corporation hereby accepts and chooses to file with the Rhode Island Secretary of State its Annual Report for the year **2018**.

RESOLVED:

hat all purchases, contracts, agreements, contributions, loans, salaries, compensations, elections, proceedings, appointments, and acts (including, but not limited to, any and all actions and doings pertaining to all business of the Corporation) taken by the officers of the Corporation within the scope of their duties as such, in good faith and on behalf of the Corporation, since the last meeting of the Stockholders which were not intentionally and knowingly violative of any local, state or federal law or regulation be, and hereby are, approved, confirmed, ratified, and adopted as the acts and deeds of the Corporation.

RESOLVED:

That as of the date hereof, the undersigned Stockholder owns one hundred (100%) percent of the outstanding shares of the capital stock of the Corporation, and there are no other Stockholders of the Corporation whatsoever as of the date hereof.

This writing shall be filed with the records of the minutes of the meetings of the Stockholders of the Corporation and shall for all purposes be treated as a vote taken at a meeting.

IN WITNESS WHEREOF, the Stockholder has executed this Action by Unanimous