



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000031201

**2. Name of Corporation** CROMPTON VETERANS ORGANIZATION WORLD WAR II

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

**4. Corporate Address in Rhode Island**

No. and Street: 37 HEPBURN STREET

City or Town: WEST WARWICK

State: RI

Zip: 02893

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

MEETING MONTHLY TO BETTER VETERANS AFFAIRS AND SUPPORT THE  
COMMUNITY.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|------------------------------------------------|------------------------------------------------------------|
| PRESIDENT      | RAYMOND MASTERSON CMDR                         | 63 PEMBROKE LANE<br>COVENTRY, RI 02816 USA                 |
| TREASURER      | ED WIGGIN MR                                   | 62 PEPIN STREET<br>WEST WARWICK, RI 02893 USA              |
| SECRETARY      | BRUCE KARL GASKILL MR                          | 5 TERO DRIVE<br>COVENTRY, RI 02816 USA                     |
| VICE PRESIDENT | ROBERT SHUNSKI MR                              | 17 PARK BOULEVARD<br>WEST WARWICK, RI 02893 USA            |
| DIRECTOR       | EDWARD FURTADO MR                              | 46 BORDER STREET<br>WEST WARWICK, RI 02893 USA             |
| DIRECTOR       | PAULA MCCORMICK MS                             | 21 KING PHILLIP DRIVE<br>COVENTRY, RI 02816 USA            |
| DIRECTOR       | PETER FIELD MR                                 | 37 STANDARD AVENUE<br>WEST WARWICK, RI 02893 USA           |
| DIRECTOR       | JOSEPH SIMAS JR                                | 35 LOCKWOOD STREET<br>WEST WARWICK, RI 02893 USA           |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

RAYMOND MASTERSON 37 HEPBURN STREET WEST WARWICK , RI 02893

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of February, 2018 at 3:52:44 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By PAULA MCCORMACK  
Signature of Authorized Person

Form No. 631  
Revised 09/07