



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000510387

**2. Name of Corporation** Harris Corporation

**3. Street Address Principal Business Office:**

No. and Street: C/O CORPORATION SERVICE COMPANY  
2711 CENTERVILLE ROAD, SUITE 40

City or Town: WILMINGTON

State: DE Zip: 19808 Country: USA

**4. Business Phone No.**

321-727-9318

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541519

**6. Brief Description of the Character of Business Conducted in Rhode Island**

COMMUNICATIONS RELATED SALES, SERVICES, AND PRODUCTS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name                                 | Address  |
|-----------|---|--|
| PRESIDENT | First, Middle, Last, Suffix<br>WILLIAM B. BROWN | Address, City or Town, State, Zip Code, Country<br>1025 W. NASA BLVD.<br>MELBOURNE, FL 32919 USA |

|                           |                         |  |
|---------------------------|-------------------------|--|
| SECRETARY                 | SCOTT T MIKUEN          | 1025 W. NASA BLVD.<br>MELBOURNE, FL 32919 USA          |
| CFO                       | RAHUL GHAI              | 1025 W. NASA BLVD<br>MELBOURNE , FL 32919 USA          |
| VICE PRESIDENT            | GREGORY TAYLOR          | 1025 W. NASA BLVD<br>MELBOURNE , FL 32919 USA          |
| VICE PRESIDENT            | KAMAL DUA               | 1025 W. NASA BLVD<br>MELBOURNE , FL 32919 USA          |
| VICE PRESIDENT            | ROBERT L. DUFFY         | 1025 W. NASA BLVD.<br>MELBOURNE, FL 32919 US           |
| GROUP PRESIDENT-GCS       | SHELDON J FOX           | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| ASSISTANT SECRETARY       | ROBERT A JOHNSON JR     | 1025 W. NASA BLVD<br>MELBOURNE , FL 32919 USA          |
| CHAIRMAN                  | WILLIAM M BROWN         | 1025 W. NASA BLVD.<br>MELBOURNE, FL 32919 USA          |
| GENERAL COUNSEL           | ANTHONY DEGLOMINE       | 1025 W. NASA BLVD<br>MELBOURNE , FL 32919 USA          |
| GROUP PRESIDENT - RF COMM | DANA A. MEHNERT         | 1025 W. NASA BLVD.<br>MELBOURNE, FL 32919 USA          |
| VICE PRESIDENT            | TODD A TAYLOR           | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| PRESIDENT                 | CHRISTOPHER D YOUNG     | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| PRESIDENT                 | EDWARD J ZOISS          | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| VICE PRESIDENT            | TERRY L FEISER          | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| PRESIDENT                 | WILLIAM H GATTLE        | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| VICE PRESIDENT            | TONI L GEORGE           | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| VICE PRESIDENT            | TANIA HANNA             | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| VICE PRESIDENT            | JANICE M LINDSAY        | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| PRESIDENT                 | BRENDAN F O'CONNELL     | 1025 W. NASA BLVD<br>MELBOURNE, FL 32919 USA           |
| DIRECTOR                  | HANSEL E TOOKES II      | 471 SAVOIE DR.<br>PALM BEACH GARDENS, FL 33410 USA     |
| DIRECTOR                  | THOMAS A DATTILO        | 1983 BEACH AVE.<br>ATLANTIC BEACH, FL 32233 USA        |
| DIRECTOR                  | LEWIS HAY III           | 700 UNIVERSE BLVD<br>JUNO BEACH, FL 33408-0420 USA     |
| DIRECTOR                  | GREGORY T SWIENTON      | 11690 N.W. 105TH ST<br>MIAMI, FL 33178-1103 USA        |
| DIRECTOR                  | JAMES C STOFFEL         | 101 KNOLLWOOD DR.<br>ROCHESTER, NY 14618-3514 USA      |
| DIRECTOR                  | TERRY D GROWCOCK        | 4555 BAYSHORE BLVD, NE<br>ST. PETERSBURG, FL 33703 USA |
| DIRECTOR                  | VYOMESH IDRAVAN JOSHI   | 17343 VIA DEL CAMPO<br>SAN DIEGO, CA 92127 USA         |
| DIRECTOR                  | PETER WILLIAM CHIARELLI | 211 LAKE WASHINGTON BLVD.<br>SEATTLE, WA 98122 US      |

|          |                 |   |
|----------|-----------------|---|
| DIRECTOR | JAMES F ALBAUGH | 1025 W. NASA BLVD<br>MELBOURNE , FL 32919 USA |
| DIRECTOR | ROGER B FRADIN  | 1025 W. NASA BLVD<br>MELBOURNE , FL 32919 USA |
| DIRECTOR | LESLIE F KENNE  | 1025 W. NASA BLVD<br>MELBOURNE , FL 32919 USA |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| STK            |                 | \$1.0000            | 500,000,000.00                                     | 119628884  |
| PNP            |                 | \$0.0000            | 1,000,000.00                                       | 0  |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 27 Day of February, 2018 at 9:12:37 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By RAHUL GHAI  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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