	_						
		sland and Providence Plantations of the Secretary of State	Fee: \$50.00				
	Divis	sion Of Business Services					
		148 W. River Street					
	Pro	vidence RI 02904-2615 (401) 222-3040					
HOPE		(101) 222 3010					
Foreign Business Annual Report	<b>Corporation</b>						
Filing Period: January	1 - March 1						
In accordance with R.I.	G.L. 7-1.2-1501(e), each	corporation failing or refusing to file its					
annual report within thi	rty (30) days after the tim	e prescribed by law (R.I.G.L. 7-1.2-1501					
(c&d)) is subject to a p	enalty fee of \$25.00.						
ANNUAL REPORT YEAR: 2018							
1. Corporate ID No. 000133523							
2. Name of Corporation PA CONSULTING GROUP, INC.							
3. Street Address Pri	incipal Business Office						
No. and Street: THE	CHRYSLER BUILDIN	NG, 405 LEXINGTON					
AVE	NUE						
	FLOOR						
City or Town: <u>NEW</u>	City or Town:NEW YORKState:NYZip:10174Country:USA						
4. Business Phone No.							
5. State of Incorpora	tion						
State: <u>NJ</u>							
	CS Code that best descr More information on NAM	ibes the primary business conducted by the ent	ity. Download				
<u>054161</u>							
6. Brief Description	6. Brief Description of the Character of Business Conducted in Rhode Island						
MANAGEMENT C	MANAGEMENT CONSULTING SERVICE						
7. Names and Addre	7. Names and Addresses of the Officers and Directors:						
All officers and directors must be listed.							
Title	Individual Name	Address					
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Cou	ntry				
PRESIDENT	TOM MULLEN	10 CANAL PARK, 4TH FLOOR					

		CAMBRIDGE, MA 02141 USA	
TREASURER	ANDREW M DAVIS	THE CHRYSLER BUILDING 405 LEXINGTON AVENUE, 45TH FLOOR NEW YORK, NY 10174 USA	
SECRETARY	JAMES GREENFIELD	123 BUCKINGHAM PALACE RD. ENGLAND, SW1W9SR GBR	
ASSISTANT SECRETARY	FAYE VICTORIA DARLING	CAMBRIDGE TECHNOLOGY CENTRE BACK LANE, ME SG8 6DP GBR	
ASSISTANT SECRETARY	CHRISTOPHER EYNON HAMMETT	CAMBRIDGE TECHNOLOGY CENTRE, BACK LANE, ME SG8 6DP GBR	
DIRECTOR	KULLY JANJUAH	123 BUCKINGHAM PALACE RD. ENGLAND, SW1W9SR GBR	
DIRECTOR	ALAN MIDDLETON	123 BUCKINGHAM PALACE RD. ENGLAND, SW1W9SR GBR	
DIRECTOR	TOM MULLEN	10 CANAL PARK, 4TH FLOOR CAMBRIDGE, MA 02141 USA	
DIRECTOR	ANDREW M DAVIS	THE CHRYSLER BUILDING 405 LEXINGTON AVENUE, 45TH FLOOR NEW YORK, NY 10174 USA	

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$1.0000	20,000,000.00	12697325
PWP		\$1.0000	31,000,000.00	31000000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 27 Day of February, 2018 at 9:27:37 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By TOM MULLEN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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