



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001668877

2. Name of Corporation Tink Knit

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 244 THAYER STREET
(BROWN UNIVERSITY BOOKSTORE)

City or Town: PROVIDENCE

State: RI Zip: 02912 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

THE PURPOSES OF TINK KNIT IS TO PROVIDE FINANCIAL SUPPORT TO SINGLE MOTHERS THROUGH ENABLING THEM TO KNIT HATS AND SCARVES AT HOME, WHILE WE HELP THEM TO SELL THE PRODUCTS AND RETURN ALL PROCEEDS BACK TO THEM. IN ADDITION, WE ALSO PROVIDE RESOURCES AND HOST WORKSHOPS ON JOB FINDING AND FINANCIAL COACHING TO SUSTAINABLY IMPACT THEIR LIVES.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
INCORPORATOR	JULIA LIU XU	257 THAYER ST, APT 204 PROVIDENCE, RI 02906 USA
DIRECTOR	SEA-JAY VAN DER PLOEG	101 HAMMOND STREET CHESTNUT HILL, MA 02467 USA
DIRECTOR	AMANDA YAO	6 FLAGG ST. QUINCY, MA 02170 USA
DIRECTOR	PAYTON SMALL GANNON	2022 W. PACES FERRY RD. ATLANTA, GA 30327 USA
DIRECTOR	BRANDON HUANG	2306 PORT CARLISLE PLACE NEWPORT BEACH, CA 92660 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JULIA XU 244 THAYER STREET (BROWN UNIVERSITY BOOKSTORE) PROVIDENCE , RI 02912

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of February, 2018 at 3:09:42 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By BRANDON HUANG
Signature of Authorized Person

Form No. 631
Revised 09/07