| State  | of Rhode Island and Pro   | vidence Plantations                       | Fee: \$50.00   |
|--|---|---|----------------|
|  | Office of the Secreta   |   | Γ. φ. φ. σ. σσ |
| HOPE   | Division Of Business<br>148 W. River S<br>Providence RI 0290<br>(401) 222-304 | reet<br>14-2615                           |                |
| Business Corporation<br>Annual Report<br>Filing Period: January 1 - March                                      | 1   |   |                |
| In accordance with R.I.G.L. 7-1.2<br>annual report within thirty (30) da<br>(c&d)) is subject to a penalty fee | ays after the time prescribed by l  |   |                |
| ANNUAL REPORT YEAR: 201  | <u>8</u>  |   |                |
| 1. Corporate ID No. 0004   | 88809   |   |                |
| 2. Name of Corporation <u>K &amp;</u>  | B LAWN CARE INC   |   |                |
| 3. Street Address Principal B  | usiness Office:   |   |                |
|  | EAT ROAD<br>SMITHFIELD State:   | <u>RI</u> Zip: <u>02896</u> Count         | ry: <u>USA</u> |
| 4. Business Phone No.  |   |   |                |
| 401-641-0376   |   |   |                |
| 5. State of Incorporation  |   |   |                |
| State: <u>RI</u>   |   |   |                |
|  | ARTICLE III   |   |                |
|  | that best describes the primary rmation on NAICS can be found                 |   | ty. Download   |
| <u>561730</u>  |   |   |                |
| 6. Brief Description of the Ch   | aracter of Business Conducte  | d in Rhode Island                         |                |
| LAWN MAINTENANCE   |   |   |                |
| 7. Names and Addresses of the All officers and directors in Incorporator is no longer a                        | nust be listed. If officers and/o   | or directors have been electe             | d, the title   |
| Title  | Individual Name   | Address                                   |                |
|  | First, Middle, Last, Suffix   | Address, City or Town, State, Zip C       | Code, Country  |
| PRESIDENT  | BRUCE SHAW  | 512 GREAT ROA<br>NORTH SMITHFIELD, RI 028 |                |

| TREASURER  | BRUCE SHAW  | BRUCE SHAW   |   | 512 GREAT ROAD<br>NORTH SMITHFIELD, RI 02896 USA   |  |  |
|--|---|--|---|--|--|--|
| SECRETARY  | BRUCE SHAW  | BRUCE SHAW   |   | 512 GREAT ROAD<br>NORTH SMITHFIELD, RI 02896 USA   |  |  |
| VICE PRESIDENT   | BRUCE SHAW  | BRUCE SHAW   |   | 512 GREAT ROAD<br>NORTH SMITHFIELD, RI 02896 USA   |  |  |
| DIRECTOR   | BRUCE SHAW  | BRUCE SHAW   |   | 512 GREAT ROAD<br>NORTH SMITHFIELD, RI 02896 USA   |  |  |
| 3. Shares Authorized and Is  | sued  |  |   |  |  |  |
| Class of Stock   | Series of Stock   | Par Value Per Share  |   | Total Authorized<br>Shares<br>Number of Shares   | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares               |  |
|  |   | \$   | 0.0100  | 4 000 00   |  |  |
| STK<br>). This report must be exect<br>corporation is in the han<br>corporation by the receiv  | ds of a receiver or trus<br>ver or trustee.   | corporations tee, this   | on by an auti<br>report must  | be executed on b   | ehalf of the   |  |
| ). This report must be exec<br>corporation is in the han   | ds of a receiver or trus<br>ver or trustee.<br>ruary, 2018 at 3:48:44<br>instrument constitutes<br>of perjury, that this in<br>ation, and that the fac            | corporations<br>tee, this<br>4 PM. The<br>sthe affir<br>strument<br>ts stated                | on by an aut<br>report must<br>his electronic<br>mation or ac<br>is that indiv<br>herein are t        | horized represent<br>be executed on b<br>signature of the<br>cknowledgement<br>idual's act and d | tative. If the<br>ehalf of the<br>individual<br>of the<br>eed or the |  |
| <ul> <li>D. This report must be executive corporation is in the hand corporation by the received signed this 27 Day of Feb for individuals signing this signatory, under penalties and deed of the corport</li> </ul>  | ds of a receiver or trustee.<br>ruary, 2018 at 3:48:44<br>instrument constitutes<br>of perjury, that this in<br>ation, and that the fac<br>unce with R.I. Gen. La | corporations<br>tee, this<br>4 PM. The<br>sthe affir<br>strument<br>tets stated<br>ws § 7-1. | on by an aut<br>report must<br>his electronic<br>mation or ac<br>is that indiv<br>herein are th<br>2. | horized represent<br>be executed on b<br>signature of the<br>cknowledgement<br>idual's act and d | tative. If the<br>ehalf of the<br>individual<br>of the<br>eed or the |  |
| <ul> <li>D. This report must be exect corporation is in the han corporation by the received of this 27 Day of Feb for individuals signing this signatory, under penalties act and deed of the corport electronic filing, in compliants</li> <li>By ROBERT CHAMBER</li> </ul> | ds of a receiver or trustee.<br>ruary, 2018 at 3:48:44<br>instrument constitutes<br>of perjury, that this in<br>ation, and that the fac<br>unce with R.I. Gen. La | corporations<br>tee, this<br>4 PM. The<br>sthe affir<br>strument<br>tets stated<br>ws § 7-1. | on by an aut<br>report must<br>his electronic<br>mation or ac<br>is that indiv<br>herein are th<br>2. | horized represent<br>be executed on b<br>signature of the<br>cknowledgement<br>idual's act and d | tative. If the<br>ehalf of the<br>individual<br>of the<br>eed or the |  |