RI SOS Filing Number: 201859227190 Date: 2/27/2018 3:59:00 PM



State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000025205

2. Name of Corporation Textron Inc.

3. Street Address Principal Business Office:

No. and Street: 40 WESTMINSTER STREET

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

4. Business Phone No.

401-421-2800

5. State of Incorporation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

339900

6. Brief Description of the Character of Business Conducted in Rhode Island

MANUFACTURING AND SALES OF VARIOUS PRODUCTS; CORPORATE OFFICE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

| Title | Individual Name Address | |
|-----------|-----------------------------|---|
| | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | SCOTT C DONNELLY | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA |
| SECRETARY | E ROBERT LUPONE | 40 WESTMINSTER STREET |

| | | PROVIDENCE, RI 02903 USA | |
|--------------------------|---------------------|--|--|
| CFO | FRANK T CONNOR | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| ASSISTANT TREASURER | JAMES C COURNOYER | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| VICE PRESIDENT | MARK S BAMFORD | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| ASSISTANT SECRETARY | ANN T WILLAMAN | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| EXECUTIVE VICE PRESIDENT | JULIE G DUFFY | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| VICE PRESIDENT | DANA L GOLDBERG | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| VICE PRESIDENT | SCOTT HEGSTROM | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| SENIOR VICE PRESIDENT | STEWART HOLMES | 1101 PENNSYLVANIA AVE NW WASHINGTON, DC 20004 USA | |
| VICE PRESIDENT | LAWRENCE J LA SALA | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| VICE PRESIDENT | PAUL A MCGARTOLL | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| VICE PRESIDENT | THOMAS NICHIPOR | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| VICE PRESIDENT | ELIZABETH C PERKINS | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| TREASURER | ERIC SALANDER | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| VICE PRESIDENT | DIANE SCHWARTZ | 2301 EAGLE PARKWAY FORT WORTH, TX 76177 USA | |
| VICE PRESIDENT | CATHY STREKER | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |
| ASSISTANT TREASURER | CHARLES VAN VLEET | 40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA | |

8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares Number of Shares | Total Issued and Outstanding Num of Shares |
|----------------|-----------------|---------------------|--|--|
| CWP | | \$0.1250 | 500,000,000.00 | 261470568 |
| PNP | Α | \$0.0000 | 15,000,000.00 | 1522 |

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of February, 2018 at 4:01:42 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

| B | y ANN T WILLAMAN Signature of Authorized Representative of the Corporation | |
|---|--|--|
| | Form No. 630 Revised 09/07 | |
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