



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 001063646

2. Name of Corporation Alta Planning + Design

3. Street Address Principal Business Office:

No. and Street: 711 SE GRAND AVENUE
City or Town: PORTLAND

State: OR Zip: 97214 Country: USA

4. Business Phone No.

503-230-9862

5. State of Incorporation

State: CA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541490

6. Brief Description of the Character of Business Conducted in Rhode Island

NON MOTORIZED TRANSPORTATION PLANNING AND DESIGN

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	BRETT HONDORP	100 WEBSTER ST., SUITE 300 OAKLAND, CA 94607 USA
TREASURER	KATHERINE MANGLE	711 SE GRAND AVENUE

		PORTLAND, OR 97214 USA
SECRETARY	NATALIE LOZANO	711 SE GRAND AVENUE PORTLAND, OR 97214 USA
CEO	GEORGE M HUDSON	711 SE GRAND AVENUE PORTLAND, OR 97214 USA
VICE PRESIDENT	CAROLYN SULLIVAN	711 SE GRAND AVENUE PORTLAND, OR 97214 USA
VICE PRESIDENT	JOE GILPIN	125 WEST MAIN ST. BOZEMAN, MT 59715 USA
VICE PRESIDENT	STEVE DURRANT	1402 THIRD ST., SUITE 206 SEATTLE, WA 98101 USA
VICE PRESIDENT	JOHN COCK	108 S. MAIN ST., SUITE B DAVIDSON, NC 28036 USA
VICE PRESIDENT	MICHAEL ROSE	711 SE GRAND AVENUE PORTLAND, OR 97214 USA
VICE PRESIDENT	MATT HAYES	111 E. CHAPEL HILL ST., SUITE 100 DURHAM, NC 27701 USA
VICE PRESIDENT	WADE WALKER	108 S. MAIN ST., SUITE B DAVIDSON, NC 28036 USA
VICE PRESIDENT	GREG MAHER	617 W. 7TH ST., SUITE 505 LOS ANGELES, CA 90017 USA
VICE PRESIDENT	HUGH LOUCH	100 WEBSTER ST., SUITE 300 OAKLAND, CA 94607 USA
VICE PRESIDENT	MICHAEL JONES	1410 THIRD STREET SAN RAFAEL, CA 94901 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	10,000,000.00	10000000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 27 Day of February, 2018 at 6:44:44 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By /CAROLYN SULLIVAN/
Signature of Authorized Representative of the Corporation

