

State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

2018

RECEIVED SECRETARY OF STATE CORPORATIONS DIV

2018 FEB 27 AM 8: 36

Annual Report for the year: Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$25  | .00 fee if form is no    | ot filed by April 1.   |                              |                     | -                                       |                            |  |
|---|--------------------------|--|------------------------------|---------------------|---|----------------------------|--|
| Entity ID Number     92544  |                          | 2. Exact name of the Corporation COASTAL AQUACULTURAL SUPPLY CO, INC |                              |                     |   |                            |  |
| 3. Principal Office Address  100 GLEN ROAD  |                          |  | City                         | <del></del>         | State<br>RI                             | Zip<br>02920               |  |
| 4. NAICS Code   | 6 Roef descr             | rintion of the charge  | ter of husiness o            | conducted in Rhode  | lsland                                  |                            |  |
| 331110  |                          | WHOLESALE DISTRIBUTION OF AQUACULTURAL PRODUCTS AND MATERIALS.       |                              |                     |   |                            |  |
| 5. State of Incorporation   |                          |  | -                            |                     |   |                            |  |
| RI  |                          |  |                              |                     |   |                            |  |
| 7. List ALL officers (names an  | d addresses)             |  | Y                            |                     | the box to i                            | indicate an attachment     |  |
| President Name BRIAN J BOY  | Vice-President Name NONE |  |                              |                     |   |                            |  |
| Street Address 100 GLEN ROA   | Street Address           |  |                              |                     |   |                            |  |
| City CRANSTON   | State RI                 | <sup>Zip</sup> 02920   | City                         |                     | State                                   | Zip                        |  |
| Secretary Name BRIAN J BOWES  |                          |  | Treasurer Name BRIAN J BOWES |                     |   |                            |  |
| Street Address SAME   |                          |  | Street Address SAME          |                     |   |                            |  |
| City  | State                    | Ζφ   | City                         | ***                 | State                                   | Zip                        |  |
| 8. List ALL directors (names a  | ind addresses)           | *  |                              |                     | the box to                              | indicate an attachment 🔲   |  |
| Director Name NONE  |                          |  | Oirector Name                |                     |   |                            |  |
| Street Address  |                          |  | Street Address               |                     |   |                            |  |
| City  | State                    | Zip  | City                         |                     | State                                   | Zip                        |  |
| Director Name   |                          |  | Director Name                |                     |   |                            |  |
| Street Address  |                          |  | Street Address               |                     |   |                            |  |
| City  | State                    | Zip  | City                         | <del></del>         | State                                   | Ζίρ                        |  |
| 9. Shares Authorized  |                          | 10. Shares Iss   | 10. Shares Issued            |                     | Check the box to indicate an attachment |                            |  |
| This information is currently of record in the Department of State.  Changes require an additional filing.    |                          | NUMBER OF SHARES   |                              | 1                   | CLASS/SERIES PAR VALUE                  |                            |  |
|   |                          | 1000   |                              | COMMON              |   | NO PAR                     |  |
| 11 This report must be execu  | uted on hehelf of the    | composition by an  | authorized coers             | containe If the com | oration is in                           | the hande of a receiver or |  |
| trustee, this report must be execu-   |                          |  |                              |                     | oradion is in                           | the harks of a receiver of |  |
| Under penalty of perjury, I o   | leclare and affirm       | that I have examin   | ed this report, i            | ncluding any acco   | mpanying s                              | schedules and              |  |
| statements, and that all statements contained herein are true and correct.  Name of Authorized Representative |                          |  |                              |                     | Date                                    | · <del>-</del>             |  |
| BRIAN J BOWES   |                          |  |                              |                     | Date                                    |                            |  |
| Signature of Authorized Repri   |                          | * a*(^)  | KIRIHAT KESA                 | II ED               |   |                            |  |
|   |                          |  |                              |                     |   |                            |  |

MAIL TO: Division of Business Services

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