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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2018 Corporation

→ Filing period: January 1 - March 1 → Filing Fee: \$50.00

| 1. Entity ID Number<br>82609   |   | 2. Exact name of the Corporation |                                      |                       |                   |                          |  |
|--|---|----------------------------------|--------------------------------------|-----------------------|-------------------|--------------------------|--|
|  | Trac-Builders, Inc.   |                                  |                                      |                       |                   |                          |  |
| 3. Principal Office Address  |   |                                  | City                                 |                       | State             | Zip                      |  |
| 28 Wolcott Street  |   |                                  | Providence                           |                       | RI                | 02908                    |  |
| 1. NAICS Code  | 6. Brief desc   | ription of the chara             | cter of business c                   | onducted in Rhode     | Island            |                          |  |
| 236/1/5  | General co  | ntracting services               | •                                    |                       |                   |                          |  |
| 5. State of Incorporation  | <del></del>   |                                  |                                      |                       |                   |                          |  |
| Rhode Island   |   |                                  |                                      |                       |                   |                          |  |
| 7. List ALL officers (names a  | and addresses)  |                                  |                                      | Chaol                 | the hey to ind    | inate on attachment      |  |
| President Name William E. T  | Check the box to indicate an attachmen  Vice-President Name  Nelson M. Ferreira |                                  |                                      |                       |                   |                          |  |
|  |   |                                  |                                      |                       |                   |                          |  |
| Street Address 28 Wolcott St   | Street Address 28 Wolcott Street  |                                  |                                      |                       |                   |                          |  |
| Providence   | State RI  | <sup>Zip</sup> 02908             | City Providence                      |                       | State RI          | Zip <b>02908</b>         |  |
| Secretary Name Judy A. Russell   |   |                                  | Treasurer Name William E. Tracey     |                       |                   |                          |  |
| Street Address 28 Wolcott Street                                       |   |                                  | Street Address 28 Wolcott Street     |                       |                   |                          |  |
| City Providence  | State RI  | <sup>Zip</sup> 02908             | City Providence                      |                       | State RI          | Zip 02908                |  |
| List ALL directors (names and addresses)                               |   |                                  | Check the box to indicate an attachm |                       |                   | <u>R</u>                 |  |
| irector Name   | -   | <del></del>                      | Director Name                        |                       | tine box to inc   | ilicate an attachmeni    |  |
| William E. Tra   | •   |                                  |                                      |                       |                   |                          |  |
| Street Address 28 Wolcott St   | Street Address  |                                  |                                      |                       |                   |                          |  |
| Providence   | State RI  | Zip<br>02908                     | City                                 |                       | State             | Zip                      |  |
| Director Name  |   |                                  | Director Name                        | <del></del> .         |                   | <u>I</u>                 |  |
| Street Address   | Street Address  |                                  |                                      |                       |                   |                          |  |
| · · · · · · · · · · · · · · · · · · ·                                  | Tel-t-  | la:                              | 0.7                                  |                       | lo                |                          |  |
| City   | State   | Zip                              | City                                 |                       | State             | Zip                      |  |
| . Shares Authorized  |   | 10. Shares is                    | sued                                 | Check                 | the box to ind    | I<br>icate an attachment |  |
| This information is currently of record in the<br>Department of State. |   | NUMBER OF SHARES                 |                                      | CLASS/SERIES          |                   | PAR VALUE                |  |
|  |   | 300                              |                                      | Common                |                   | No par value             |  |
| changes require an additiona   | l filing.   |                                  |                                      | <del></del> -         |                   |                          |  |
| 1. This report must be exec  | cuted on behalf of the  | comporation by an                | authorized reores                    | entative. If the com- | oration is in the | hands of a receive       |  |
| rustee, this report must be e  | executed on behalf of   | the corporation by               | the receiver or tru                  | ustee.                |                   |                          |  |
| Inder penalty of perjury, I  | declare and affirm  | that I have examin               | ed this report, in                   | cluding any accor     | mpanying sch      | edules and               |  |
| tatements, and that all sta<br>lame of Authorized Represe              |   | herein are true a                | nd correct.                          |                       | Date              |                          |  |
| Villiam E. Tracey  |   | 2.15.18                          |                                      |                       |                   |                          |  |
| ignature of Authorized Rep   | resentative   | //                               | 7.1 h                                | <b>P</b> .            | <u> </u>          |                          |  |
|  | 100   | <b>√</b> sign do                 | 1/1./2 NIT                           | J - 2                 | LED               |                          |  |

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov