



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

FILED

FEB 27 2018

BY

44139

1. Entity ID Number <u>23078</u>		2. Exact name of the Corporation <u>Lindbergh Auto Body, Inc.</u>	
3. Principal Office Address <u>58 Smithfield Ave.</u>		City <u>PAWTOCKET</u>	State <u>RI</u>
4. NAICS Code <u>811121</u>		6. Brief description of the character of business conducted in Rhode Island <u>Autobody repairs + painting</u>	
5. State of Incorporation <u>R.I.</u>			
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐			
President Name <u>Robert C DeSimone</u>		Vice-President Name <u>Mark A. DeSimone</u>	
Street Address <u>92 Governor Hills</u>		Street Address <u>10 Laura Circle</u>	
City <u>W. Warwick</u>	State <u>RI</u>	City <u>Cranston</u>	State <u>RI</u>
Zip <u>02893</u>		Zip <u>02920</u>	
Secretary Name <u>Michelle A. Sitke</u>		Treasurer Name <u>Michelle A. Sitke</u>	
Street Address <u>76 Desmond Drive</u>		Street Address <u>76 Desmond Dr.</u>	
City <u>Johnston</u>	State <u>RI</u>	City <u>Johnston</u>	State <u>RI</u>
Zip <u>02919</u>		Zip <u>02919</u>	
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐			
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐	
This information is currently of record in the Department of State.		NUMBER OF SHARES	
Changes require an additional filing.		CLASS/SERIES	
		PAR VALUE	
		<u>100</u>	
		<u>Common / Voting</u>	
		<u>No Par Value</u>	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative <u>Michelle A. Sitke</u>			Date <u>2/26/18</u>
Signature of Authorized Representative <u>Michelle Sitke</u>			

MAIL TO:

Division of Business Services

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Website: www.sos.ri.gov

FORM 630 - Revised: 10/2017