



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number<br><u>110183310</u>                                                                                                                                                                                                           |                                                                                                           | 2. Exact name of the Corporation<br><u>BID Partnership INC.</u>                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------|--------------|-----------|------------|--|--|--|--|--|
| 3. Principal Office Address<br><u>45 North Main Street</u>                                                                                                                                                                                        |                                                                                                           | City<br><u>Providence</u>                                                                                                                                                                                                               | State<br><u>RI</u>     |                  |              |           |            |  |  |  |  |  |
| Zip<br><u>02835</u>                                                                                                                                                                                                                               |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
| 4. NAICS Code<br><u>511199</u>                                                                                                                                                                                                                    | 6. Brief description of the character of business conducted in Rhode Island<br><u>Telephone Directory</u> |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
| 5. State of Incorporation<br><u>RI</u>                                                                                                                                                                                                            |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
| President Name<br><u>Jon Newcomb</u>                                                                                                                                                                                                              |                                                                                                           | Vice President Name<br><u>Robert Berzduk</u>                                                                                                                                                                                            |                        |                  |              |           |            |  |  |  |  |  |
| Street Address<br><u>P.O. Box 177</u>                                                                                                                                                                                                             |                                                                                                           | Street Address<br><u>4 Thayer Lane</u>                                                                                                                                                                                                  |                        |                  |              |           |            |  |  |  |  |  |
| City<br><u>Black Island</u>                                                                                                                                                                                                                       | State<br><u>RI</u>                                                                                        | City<br><u>Richmond</u>                                                                                                                                                                                                                 | State<br><u>RI</u>     |                  |              |           |            |  |  |  |  |  |
| Zip<br><u>02807</u>                                                                                                                                                                                                                               |                                                                                                           | Zip<br><u>02892</u>                                                                                                                                                                                                                     |                        |                  |              |           |            |  |  |  |  |  |
| Secretary Name<br><u>Robert Berzduk</u>                                                                                                                                                                                                           |                                                                                                           | Treasurer Name                                                                                                                                                                                                                          |                        |                  |              |           |            |  |  |  |  |  |
| Street Address<br><u>4 Thayer Lane</u>                                                                                                                                                                                                            |                                                                                                           | Street Address                                                                                                                                                                                                                          |                        |                  |              |           |            |  |  |  |  |  |
| City<br><u>Richmond</u>                                                                                                                                                                                                                           | State<br><u>RI</u>                                                                                        | City                                                                                                                                                                                                                                    | State                  |                  |              |           |            |  |  |  |  |  |
| Zip<br><u>02892</u>                                                                                                                                                                                                                               |                                                                                                           | Zip                                                                                                                                                                                                                                     |                        |                  |              |           |            |  |  |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
| Director Name                                                                                                                                                                                                                                     |                                                                                                           | Director Name                                                                                                                                                                                                                           |                        |                  |              |           |            |  |  |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                                                                                                           | Street Address                                                                                                                                                                                                                          |                        |                  |              |           |            |  |  |  |  |  |
| City                                                                                                                                                                                                                                              | State                                                                                                     | City                                                                                                                                                                                                                                    | State                  |                  |              |           |            |  |  |  |  |  |
| Zip                                                                                                                                                                                                                                               |                                                                                                           | Zip                                                                                                                                                                                                                                     |                        |                  |              |           |            |  |  |  |  |  |
| Director Name                                                                                                                                                                                                                                     |                                                                                                           | Director Name                                                                                                                                                                                                                           |                        |                  |              |           |            |  |  |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                                                                                                           | Street Address                                                                                                                                                                                                                          |                        |                  |              |           |            |  |  |  |  |  |
| City                                                                                                                                                                                                                                              | State                                                                                                     | City                                                                                                                                                                                                                                    | State                  |                  |              |           |            |  |  |  |  |  |
| Zip                                                                                                                                                                                                                                               |                                                                                                           | Zip                                                                                                                                                                                                                                     |                        |                  |              |           |            |  |  |  |  |  |
| 9. Shares Authorized                                                                                                                                                                                                                              |                                                                                                           | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                   |                        |                  |              |           |            |  |  |  |  |  |
| This information is currently of record in the Department of State.                                                                                                                                                                               |                                                                                                           | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><u>100</u></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                        | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | <u>100</u> |  |  |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES                                                                                              | PAR VALUE                                                                                                                                                                                                                               |                        |                  |              |           |            |  |  |  |  |  |
| <u>100</u>                                                                                                                                                                                                                                        |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                   |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
| Changes require an additional filing.                                                                                                                                                                                                             |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.                                              |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |
| Name of Authorized Representative<br><u>Robert Berzduk</u>                                                                                                                                                                                        |                                                                                                           |                                                                                                                                                                                                                                         | Date<br><u>2/26/18</u> |                  |              |           |            |  |  |  |  |  |
| Signature of Authorized Representative<br><u>[Signature]</u>                                                                                                                                                                                      |                                                                                                           |                                                                                                                                                                                                                                         |                        |                  |              |           |            |  |  |  |  |  |

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