



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2018  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number<br><u>1656</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                     | 2. Exact name of the Corporation<br><u>Data Communications, Inc.</u>                                                                                                                                                                                                                                           |                    |                  |              |           |            |               |             |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|--------------|-----------|------------|---------------|-------------|--|--|--|
| 3. Principal Office Address<br><u>1551 Centreville Rd.</u>                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                     | City<br><u>Warwick</u>                                                                                                                                                                                                                                                                                         | State<br><u>RI</u> |                  |              |           |            |               |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     | Zip<br><u>02886</u>                                                                                                                                                                                                                                                                                            |                    |                  |              |           |            |               |             |  |  |  |
| 4. NAICS Code<br><u>238990</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. Brief description of the character of business conducted in Rhode Island<br><u>Buying, selling, installing, repairing, distributing<br/>Fire Alarm Equipment</u> |                                                                                                                                                                                                                                                                                                                |                    |                  |              |           |            |               |             |  |  |  |
| 5. State of Incorporation<br><u>R.I.</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                    |                  |              |           |            |               |             |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                    |                  |              |           |            |               |             |  |  |  |
| President Name<br><u>Rodger P. Booth</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     | Vice-President Name<br><u>NONE</u>                                                                                                                                                                                                                                                                             |                    |                  |              |           |            |               |             |  |  |  |
| Street Address<br><u>25 Bates Trail</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     | Street Address                                                                                                                                                                                                                                                                                                 |                    |                  |              |           |            |               |             |  |  |  |
| City<br><u>West Greenwich</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    | State<br><u>RI</u>                                                                                                                                                  | Zip<br><u>02817</u>                                                                                                                                                                                                                                                                                            |                    |                  |              |           |            |               |             |  |  |  |
| Secretary Name<br><u>Rodger P. Booth</u>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                     | Treasurer Name<br><u>Barbara S. Booth</u>                                                                                                                                                                                                                                                                      |                    |                  |              |           |            |               |             |  |  |  |
| Street Address<br><u>25 Bates Trail</u>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                     | Street Address<br><u>25 Bates Trail</u>                                                                                                                                                                                                                                                                        |                    |                  |              |           |            |               |             |  |  |  |
| City<br><u>West Greenwich</u>                                                                                                                                                                                                                                                                                                                                                                                                                                    | State<br><u>RI</u>                                                                                                                                                  | Zip<br><u>02817</u>                                                                                                                                                                                                                                                                                            |                    |                  |              |           |            |               |             |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                    |                  |              |           |            |               |             |  |  |  |
| Director Name<br><u>NONE</u>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     | Director Name                                                                                                                                                                                                                                                                                                  |                    |                  |              |           |            |               |             |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                     | Street Address                                                                                                                                                                                                                                                                                                 |                    |                  |              |           |            |               |             |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                                               | Zip                                                                                                                                                                                                                                                                                                            |                    |                  |              |           |            |               |             |  |  |  |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                     | Director Name                                                                                                                                                                                                                                                                                                  |                    |                  |              |           |            |               |             |  |  |  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                     | Street Address                                                                                                                                                                                                                                                                                                 |                    |                  |              |           |            |               |             |  |  |  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                                                                               | Zip                                                                                                                                                                                                                                                                                                            |                    |                  |              |           |            |               |             |  |  |  |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br><u>500 NO PAR VALUE</u><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                            |                    |                  |              |           |            |               |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     | <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><u>210</u></td> <td><u>Common</u></td> <td><u>None</u></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                    | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | <u>210</u> | <u>Common</u> | <u>None</u> |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                                                                                                                                                                                                                                 | CLASS/SERIES                                                                                                                                                        | PAR VALUE                                                                                                                                                                                                                                                                                                      |                    |                  |              |           |            |               |             |  |  |  |
| <u>210</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Common</u>                                                                                                                                                       | <u>None</u>                                                                                                                                                                                                                                                                                                    |                    |                  |              |           |            |               |             |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                    |                  |              |           |            |               |             |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                    |                  |              |           |            |               |             |  |  |  |
| Name of Authorized Representative<br><u>Barbara S. Booth</u>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                     | Date<br><u>2/23/18</u>                                                                                                                                                                                                                                                                                         |                    |                  |              |           |            |               |             |  |  |  |
| Signature of Authorized Representative<br><u>Barbara S. Booth</u> SIGNATURE HERE                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                |                    |                  |              |           |            |               |             |  |  |  |

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**FILED**

**FEB 28 2018**

BY 54615378-7

FORM 630 - Revised: 10/2017