



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2018**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                  |                                                                                                                       |                           |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|---------------------------|---------------------|
| 1. Entity ID Number<br><b>165882-165898</b>                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                      | 2. Exact name of the Corporation<br><b>NORTH KINGSTOWN BUS CONTRACTORS, INC.</b> |                                                                                                                       |                           |                     |
| 3. Principal Office Address<br><b>ONE WORTHINGTON ROAD 50 Shore Dr.</b>                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      | City<br><b>CRANSTON North Kingstown</b>                                          |                                                                                                                       | State<br><b>RI</b>        | Zip<br><b>02852</b> |
| 4. NAICS Code<br><b>81 - OTHER SERVICES</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | 6. Brief description of the character of business conducted in Rhode Island<br><b>BUS CONTRACTOR</b> |                                                                                  |                                                                                                                       |                           |                     |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>812990</b>                                                                                        |                                                                                  |                                                                                                                       |                           |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                                  |                                                                                                                       |                           |                     |
| President Name<br><b>PAUL MUMFORD</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                      |                                                                                  | Vice-President Name<br><b>JOHN A. NOVAK</b>                                                                           |                           |                     |
| Street Address<br><b>160 RAILROAD AVENUE</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |                                                                                  | Street Address<br><b>60 CYNTHIA DRIVE</b>                                                                             |                           |                     |
| City<br><b>SAUNDERSTOWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                      | State<br><b>RI</b>                                                                                   | Zip<br><b>02874</b>                                                              | City<br><b>NORTH KINGSTOWN</b>                                                                                        | State<br><b>RI</b>        | Zip<br><b>02852</b> |
| Secretary Name<br><b>LEE ANN GOODING</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                      |                                                                                  | Treasurer Name<br><b>LEE ANN GOODING</b>                                                                              |                           |                     |
| Street Address<br><b>50 SHORE DRIVE</b>                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                      |                                                                                  | Street Address<br><b>50 SHORE DRIVE</b>                                                                               |                           |                     |
| City<br><b>NORTH KINGSTOWN</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   | State<br><b>RI</b>                                                                                   | Zip<br><b>02852</b>                                                              | City<br><b>NORTH KINGSTOWN</b>                                                                                        | State<br><b>RI</b>        | Zip<br><b>02852</b> |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                  |                                                                                                                       |                           |                     |
| Director Name<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |                                                                                  | Director Name                                                                                                         |                           |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                                  | Street Address                                                                                                        |                           |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                | Zip                                                                              | City                                                                                                                  | State                     | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                      |                                                                                  | Director Name                                                                                                         |                           |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                                  | Street Address                                                                                                        |                           |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                                | Zip                                                                              | City                                                                                                                  | State                     | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                      |                                                                                  | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                           |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                      |                                                                                  | NUMBER OF SHARES                                                                                                      |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                  | CLASS/SERIALS                                                                                                         |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                  | PAR VALUE                                                                                                             |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                  |                                                                                                                       |                           |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                  |                                                                                                                       |                           |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                      |                                                                                  |                                                                                                                       |                           |                     |
| Name of Authorized Representative<br><b>LEE ANNE GOODING</b>                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |                                                                                  |                                                                                                                       | Date<br><b>02/16/2018</b> |                     |
| Signature of Authorized Representative<br><i>X Lee Anne Gooding</i>                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                      |                                                                                  |                                                                                                                       | <b>FILED</b>              |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                  |                                                                                                                       | <b>FEB 28 2018</b>        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                      |                                                                                  |                                                                                                                       | <b>BY 2017 DS</b>         |                     |

## MAIL TO:

Division of Business Services

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