RI SOS Filing Number: 201859522790 Date: 2/28/2018 4:00:00 PM

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| → Penalty: Additional \$2 | | • • | | | | . <u></u> | |
|--|--|--|-----------------------------------|------------------------|--------------------|------------------------|--|
| 1. Entity ID Number | | 2. Exact name of the Corporation | | | | | |
| 6954 | FORMS | FORMS PLUS, INC. | | | | | |
| 3. Principal Office Address | | | City | | State | Zıp | |
| 55 New England Way | | | Warwick | | RI | 02886 | |
| 4. NAICS Code | 6. Brief desc | Brief description of the character of business conducted in Rhode Island | | | | | |
| 453210 | Business f | Business forms | | | | | |
| 5. State of Incorporation | | | | | | | |
| Rhode Island | | | | | | | |
| 7. List ALL officers (names a | ind addresses) | | | | the box to indic | cate an attachment | |
| President Name Jeffrey Sisse | Vice-President Name Donna Sisson | | | | | | |
| Street Address 55 New Engla | Street Address 55 New England Way | | | | | | |
| City Warwick | State RI | Zip 02886 | City Warwic | | State RI | ^{Zip} 02886 | |
| Secretary Name Jeffrey Sisson | | | Treasurer Name Donna Sisson | | | | |
| Street Address 55 New England Way | | | Street Address 55 New England Way | | | | |
| City Warwick | State RI | Zip 02886 | City Warwick | | State RI Zip 02886 | | |
| 8. List ALL directors (names | and addresses) | | | | the box to indi | cate an attachment 🔲 | |
| Director Name None | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zıp | City | | State | Zip | |
| Director Name | | · · · · · · · · · · · · · · · · · · · | Director Nami | e | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| 9 Shares Authorized 10. | | 10. Shares Is | | | | | |
| This information is currently of record in the Department of State. | | NUMBER (| X SHARES | CLASS/SÉRIE | ·s | PAR VALUE | |
| | | 100 | | Common | | No Par Value | |
| Changes require an additiona | al filing. | | | | | <u></u> | |
| 11. This report must be exec | cuted on behalf of the | corporation by an | authorized repre | sentative. If the corp | oration is in the | hands of a receiver or | |
| trustee, this report must be a Under penalty of perjury, I | executed on behalf of declare and affirm | f the corporation by that I have exami | the receiver or t | rustee | | | |
| statements, and that all st | latements contained | d herein are true a | nd correct. | <u> </u> | Date | | |
| Name of Authorized Repres Jeffrey Sisson, President | | | | | | 20/18 | |
| | | - | | | 4/0 | 10/18 | |
| Signature of Authorized Rec | resentative | | The second | | | | |
| (1) (1) (2) | 141/ | <u>.</u> | FILES | | | | |
| MAIL TO: V | | | | | | | |

Division of Business Services

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FORM 630 - Revised: 10/2017