



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: 2018  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |                                                                               |                                                                                                                       |                       |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|
| 1. Entity ID Number<br><b>827497</b>                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                    | 2. Exact name of the Corporation<br><b>High Tech Construction of RI, Inc.</b> |                                                                                                                       |                       |                     |
| 3. Principal Office Address<br><b>888 Lonsdale Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                                                               | City<br><b>Central Falls</b>                                                                                          | State<br><b>RI</b>    | Zip<br><b>02863</b> |
| 4. NAICS Code<br><b>23 - Construction</b>                                                                                                                                                                                                                                                                                                                                                                                                                        | 6. Brief description of the character of business conducted in Rhode Island<br><b>Construction</b> |                                                                               |                                                                                                                       |                       |                     |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>236118</b>                                                                                      |                                                                               |                                                                                                                       |                       |                     |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                   |                                                                                                    |                                                                               |                                                                                                                       |                       |                     |
| President Name <b>Joe DaLomba</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                                                                               | Vice-President Name <b>Joe DaLomba</b>                                                                                |                       |                     |
| Street Address <b>888 Lonsdale Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                                                               | Street Address <b>888 Lonsdale Avenue</b>                                                                             |                       |                     |
| City <b>Central Falls</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State <b>RI</b>                                                                                    | Zip <b>02863</b>                                                              | City <b>Central Falls</b>                                                                                             | State <b>RI</b>       | Zip <b>02863</b>    |
| Secretary Name <b>Joe DaLomba</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                    |                                                                               | Treasurer Name <b>Joe DaLomba</b>                                                                                     |                       |                     |
| Street Address <b>888 Lonsdale Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                                                               | Street Address <b>888 Lonsdale Avenue</b>                                                                             |                       |                     |
| City <b>Central Falls</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State <b>RI</b>                                                                                    | Zip <b>02863</b>                                                              | City <b>Central Falls</b>                                                                                             | State <b>RI</b>       | Zip <b>02863</b>    |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                                                                                                                                                                                                                                  |                                                                                                    |                                                                               |                                                                                                                       |                       |                     |
| Director Name <b>Joe DaLomba</b>                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                                                               | Director Name                                                                                                         |                       |                     |
| Street Address <b>888 Lonsdale Avenue</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                    |                                                                               | Street Address                                                                                                        |                       |                     |
| City <b>Central Falls</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State <b>RI</b>                                                                                    | Zip <b>02863</b>                                                              | City                                                                                                                  | State                 | Zip                 |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                    |                                                                               | Director Name                                                                                                         |                       |                     |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                    |                                                                               | Street Address                                                                                                        |                       |                     |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State                                                                                              | Zip                                                                           | City                                                                                                                  | State                 | Zip                 |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                    |                                                                               | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span> |                       |                     |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                                                                                                    |                                                                               | NUMBER OF SHARES                                                                                                      |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |                                                                               | CLASS/SERIES                                                                                                          |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |                                                                               | 10                                                                                                                    | Common                | 0                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                    |                                                                               |                                                                                                                       |                       |                     |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                                                                                                    |                                                                               |                                                                                                                       |                       |                     |
| Name of Authorized Representative<br><b>Joe DaLomba</b>                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                    |                                                                               |                                                                                                                       | Date<br><b>2-6-18</b> |                     |
| Signature of Authorized Representative                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                    |                                                                               |                                                                                                                       | FILE                  |                     |
| SIGN DOCUMENT HERE                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                    |                                                                               |                                                                                                                       |                       |                     |

FEB 28 2018

MAIL TO:  
Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040  
Website: www.sos.n.gov

BY 10883 DS