



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

**ANNUAL REPORT FOR THE YEAR 2018**

**Corporation**

- **Filing Period:** January 1 - March 1  
→ **Filing Fee:** \$50.00  
→ **Penalty:** Additional \$25.00 fee if form is not filed by April 1

|                                                                                                                                                            |                    |                                                                     |                                                                      |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|--------------------|---------------------|
| 1. Corporate ID No.<br><b>001664864</b>                                                                                                                    |                    | 2. Name of Corporation<br><b>Marine Interdiction Services, Inc.</b> |                                                                      |                    |                     |
| 3. Street Address Principal Business Office<br><b>251 Franklin Street</b>                                                                                  |                    |                                                                     | City<br><b>Bristol</b>                                               | State<br><b>RI</b> | Zip<br><b>02809</b> |
| 4. NAICS Code<br><b>333618</b>                                                                                                                             |                    | 5. State of Incorporation<br><b>Rhode Island</b>                    |                                                                      |                    |                     |
| 6. Brief Description of the Character of business Conducted in Rhode Island<br><b>Marines</b>                                                              |                    |                                                                     |                                                                      |                    |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                    |                                                                     |                                                                      |                    |                     |
| President Name<br><b>Julie C. Connett</b>                                                                                                                  |                    |                                                                     | Vice President Name                                                  |                    |                     |
| Street Address<br><b>251 Franklin Street</b>                                                                                                               |                    |                                                                     | Street Address                                                       |                    |                     |
| City<br><b>Bristol</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02809</b>                                                 | City                                                                 | State              | Zip                 |
| Secretary Name<br><b>Julie C. Connett</b>                                                                                                                  |                    |                                                                     | Treasurer Name<br><b>Stephen M.H. Connett, Jr.</b>                   |                    |                     |
| Street Address<br><b>251 Franklin Street</b>                                                                                                               |                    |                                                                     | Street Address<br><b>251 Franklin Street</b>                         |                    |                     |
| City<br><b>Bristol</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02809</b>                                                 | City<br><b>Bristol</b>                                               | State<br><b>RI</b> | Zip<br><b>02809</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                    |                                                                     |                                                                      |                    |                     |
| Director Name<br><b>Julie C. Connett</b>                                                                                                                   |                    |                                                                     | Director Name                                                        |                    |                     |
| Street Address<br><b>251 Franklin Street</b>                                                                                                               |                    |                                                                     | Street Address                                                       |                    |                     |
| City<br><b>Bristol</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02809</b>                                                 | City                                                                 | State              | Zip                 |
| Director Name                                                                                                                                              |                    |                                                                     | Director Name                                                        |                    |                     |
| Street Address                                                                                                                                             |                    |                                                                     | Street Address                                                       |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                                 | City                                                                 | State              | Zip                 |
| 9. SHARES AUTHORIZED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                    |                    |                                                                     | 10. SHARES ISSUED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                                     | ISSUED SHARES - THIS SECTION MUST BE COMPLETED                       |                    |                     |
|                                                                                                                                                            |                    |                                                                     | Number of Shares<br><b>100 common shares \$0.01 par value</b>        | Class Series       | Par Value           |

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Julie C. Connett*

*2/21/18*

Julie C. Connett

President

President

MAIL TO:  
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Phone: (401) 222-3040  
Website: www.sos.ri.gov

**FILED**

**FEB 28 2018**

BY

*DOB4*

Form 630 - Revised: 10 2016