



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

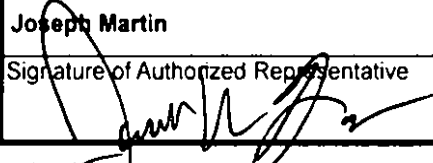
Annual Report for the year: 2018  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

S.I.A. -

| 1. Entity ID Number<br><b>001675216</b>                                                                                                                                                                                                           |                    | 2. Exact name of the Corporation<br><b>SIGNATURE AUTOMOTIVE ACCESSORIES, INC.</b>                            |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|---------------------|------------------|--------------|-----------|---|--|---|--|--|--|
| 3. Principal Office Address<br><b>330 Providence Street</b>                                                                                                                                                                                       |                    |                                                                                                              | City<br><b>West Warwick</b>                                                                                                                                                                                                     | State<br><b>RI</b>       | Zip<br><b>02893</b> |                  |              |           |   |  |   |  |  |  |
| 4. NAICS Code<br><b>423120</b>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Automotive Accessories</b> |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                    | (774) 930-4118                                                                                               |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                    |                    |                                                                                                              |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
| President Name<br><b>Joseph Martin</b>                                                                                                                                                                                                            |                    |                                                                                                              | Vice-President Name<br><b>Timothy Perpull</b>                                                                                                                                                                                   |                          |                     |                  |              |           |   |  |   |  |  |  |
| Street Address<br><b>3753 N. Main Street</b>                                                                                                                                                                                                      |                    |                                                                                                              | Street Address<br><b>80 Ponte Rd</b>                                                                                                                                                                                            |                          |                     |                  |              |           |   |  |   |  |  |  |
| City<br><b>Fall River</b>                                                                                                                                                                                                                         | State<br><b>MA</b> | Zip<br><b>02720</b>                                                                                          | City<br><b>Warwick</b>                                                                                                                                                                                                          | State<br><b>RI</b>       | Zip<br><b>02886</b> |                  |              |           |   |  |   |  |  |  |
| Secretary Name<br><b>Same</b>                                                                                                                                                                                                                     |                    |                                                                                                              | Treasurer Name<br><b>Same</b>                                                                                                                                                                                                   |                          |                     |                  |              |           |   |  |   |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                              | Street Address                                                                                                                                                                                                                  |                          |                     |                  |              |           |   |  |   |  |  |  |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                          | City                                                                                                                                                                                                                            | State                    | Zip                 |                  |              |           |   |  |   |  |  |  |
| 8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                   |                    |                                                                                                              |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
| Director Name<br><b>None</b>                                                                                                                                                                                                                      |                    |                                                                                                              | Director Name<br><b>None</b>                                                                                                                                                                                                    |                          |                     |                  |              |           |   |  |   |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                              | Street Address                                                                                                                                                                                                                  |                          |                     |                  |              |           |   |  |   |  |  |  |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                          | City                                                                                                                                                                                                                            | State                    | Zip                 |                  |              |           |   |  |   |  |  |  |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                              | Director Name                                                                                                                                                                                                                   |                          |                     |                  |              |           |   |  |   |  |  |  |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                              | Street Address                                                                                                                                                                                                                  |                          |                     |                  |              |           |   |  |   |  |  |  |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                          | City                                                                                                                                                                                                                            | State                    | Zip                 |                  |              |           |   |  |   |  |  |  |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |                    |                                                                                                              | 10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                           |                          |                     |                  |              |           |   |  |   |  |  |  |
|                                                                                                                                                                                                                                                   |                    |                                                                                                              | <table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td>0</td> <td></td> <td>0</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                          |                     | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | 0 |  | 0 |  |  |  |
| NUMBER OF SHARES                                                                                                                                                                                                                                  | CLASS/SERIES       | PAR VALUE                                                                                                    |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
| 0                                                                                                                                                                                                                                                 |                    | 0                                                                                                            |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
|                                                                                                                                                                                                                                                   |                    |                                                                                                              |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                              |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                              |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |
| Name of Authorized Representative<br><b>Joseph Martin</b>                                                                                                                                                                                         |                    |                                                                                                              |                                                                                                                                                                                                                                 | Date<br><b>2/12/2018</b> |                     |                  |              |           |   |  |   |  |  |  |
| Signature of Authorized Representative                                                                                                                          |                    |                                                                                                              |                                                                                                                                                                                                                                 |                          |                     |                  |              |           |   |  |   |  |  |  |

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