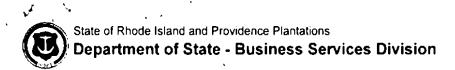
RI SOS Filing Number: 201859380200 Date: 2/28/2018 10:56:00 AM



## SECRETARY OF S CORPORATIONS 2011 FEB -5 RAIL

## **Application for Certificate of Authority**

**FOREIGN Business Corporation** 

→ Filing Fee: \$310.00 minimum

Pursuant to the provisions of RIGL <u>7-1,2-1405</u>, the undersigned foreign corporation hereby applies for a Certificate of Authority to transact business in the State of Rhode Island, and for that purpose submits the following statement:

| or that purpose submits the following statement:   | `                                     |                                       |                                  |  |  |  |  |  |
|--|---------------------------------------|---------------------------------------|----------------------------------|--|--|--|--|--|
| 1. The name of the corporation is:   |                                       | 2016                                  | O/M                              |  |  |  |  |  |
| Peninsula Plastics Limited   |                                       |                                       | CRET                             |  |  |  |  |  |
| 2. It is incorporated under the laws of: Ontario,  | Canada                                | 28                                    | 1,557<br>1,554<br>1,357<br>1,350 |  |  |  |  |  |
| 3. The name, if different, which it elects to use in Rh  | ode Island is:                        | āī.                                   | が判し                              |  |  |  |  |  |
| (a) If the name of the corporation in its jurisdiction of incorporation does not contain the word "corporation", "company", incorporated", or "limited," or an abbreviation thereof, then list the name of the corporation with the addition shone of the above corporate endings for use in Rhode Island: |                                       |                                       |                                  |  |  |  |  |  |
| (b) If the corporate name is not available in Rhode Island, then set forth below the fictitious name under which the corporation will qualify and transact business in Rhode Island as stated in the "Fictitious Business Name Statement" to be filed with this application:                               |                                       |                                       |                                  |  |  |  |  |  |
| 4. The date of its incorporation is: September 1   | 9, 1978                               |                                       |                                  |  |  |  |  |  |
|  | ONLY                                  |                                       |                                  |  |  |  |  |  |
| And the period of its duration is. CHECK ONE BOX  Perpetual (on-going)   | CONLY                                 |                                       |                                  |  |  |  |  |  |
|  | ONLY                                  |                                       |                                  |  |  |  |  |  |
| Perpetual (on-going)   | CONLY                                 |                                       |                                  |  |  |  |  |  |
| Perpetual (on-going)  Date certain for dissolution   |                                       | <u> </u>                              |                                  |  |  |  |  |  |
| Perpetual (on-going)  Date certain for dissolution  5. The address of its principal office is:   | Canada<br>                            | ·                                     |                                  |  |  |  |  |  |
| Perpetual (on-going)  Date certain for dissolution  5. The address of its principal office is:  620 Industrial Drive, Fort Erie Ontario, L2A 2S0,  | Canada<br>                            | · · · · · · · · · · · · · · · · · · · |                                  |  |  |  |  |  |
| Perpetual (on-going)  Date certain for dissolution  5. The address of its principal office is:  620 Industrial Drive, Fort Erie Ontario, L2A 2S0, 6  6. The name and address of the initial registered age.  | Canada<br>ent/office in Rhode Island: | ,                                     |                                  |  |  |  |  |  |

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov FILED FEB 2 8 2018

BY 325522 00

RM 150 - Revised. 12/2017

| 7. The purpose or purpo                          | oses which it proposes to                            | pursue in the trans    | action of busin                    | ess in Rhode Island are:      |               |
|--|--|------------------------|------------------------------------|-------------------------------|---------------|
| Selling recycle bins to                          | the Rhode Island Reso                                | ource Recovery Ac      | tency and oth                      | er municipalities and tow     | ns.           |
| <b>"</b>   |  |                        | , <i>-</i> ,                       |                               |               |
|  |  |                        |                                    |                               |               |
| 8. (a) The names and restate or country of which |  | s directors (optional  | i, unless directo                  | ors are required under the la | aws of the    |
| NAME   |  |                        | ADDRESS                            |                               |               |
|  |  |                        |                                    | ,                             | <del></del>   |
|  |  |                        |                                    |                               | _             |
| ,  |  |                        |                                    |                               |               |
|  | <del>-                                    </del>     | <del></del>            |                                    | <del></del>                   |               |
|  |  |                        |                                    |                               |               |
|  |  |                        |                                    |                               |               |
|  |  |                        |                                    |                               |               |
|  |  |                        | Che                                | eck the box to indicate an a  | ittachment 🔲  |
| 8. (b) The names and re                          | espective addresses of its                           | s principal officers ( | mandatory if di                    | rectors are not required und  | der the laws  |
| - <u> </u>                                       | of which it is incorporated)                         | <u>y:</u>              | <del></del>                        |                               |               |
| OFFICE   | NAME   |                        |                                    | ADDRESS                       |               |
| PRESIDENT  | Craig Bolton   |                        | 715 Lakeshore Rd Fort Erie L2A 1B8 |                               |               |
| VICE PRESIDENT                                   |  |                        |                                    |                               |               |
| TREASURER  |  | _                      |                                    |                               |               |
|  |  | 1                      |                                    |                               |               |
| SECRETARY  |  |                        |                                    |                               |               |
|  | <u></u>  |                        |                                    |                               |               |
|  |  |                        |                                    | eck the box to indicate an a  |               |
| par value, and series, if                        | any, within a class, is:                             | authority to issue; it | emized by clas                     | sses, par value of shares, s  | hares without |
| NUMBER OF SHARES                                 | able   | SERIE                  | is .                               | PAR VALUE OR STATE NO         | PAR VALUE     |
|  | -  |                        |                                    |                               |               |
|  |  |                        |                                    |                               | _             |
|  |  |                        |                                    |                               | <del></del>   |
| <del></del>                                      |  |                        |                                    | <u> </u>                      |               |
| 10. An estimate, as a pe                         | ercentage, of the proport                            | tion that the estimal  | —.<br>ted value of the             | property of the corporation   | n to he       |
| located within this state                        | during the following year ever located. (Note: Perce | bears to the value     | of all property of                 | of the corporation to be own  | ned during    |
| n  |  | <b>3</b>               | •                                  |                               |               |
| <u> </u>   |  |                        |                                    |                               |               |
| 11 An estimate as a n                            | ercentage of the proport                             | tion of the gross an   | nount of husing                    | ess to be transacted by the   |               |
|  |  |                        |                                    | o the gross amount thereof    |               |
| transacted by the corpo                          | ration during the following                          | g year. (Note: Perce   | entage obtained                    | d from worksheet.)            | ************* |
| 0 %  |  |                        |                                    |                               |               |
|  |  |                        |                                    |                               |               |

| 12. This application must be accompanied by a <u>Certificate of Good Standing/Letter of Statu</u> formation dated within 60 days of the date of this filing.                            | us from the state or country of    |  |  |  |
|---|------------------------------------|--|--|--|
| 13. Date when the Certificate of Authority will be effective: CHECK ONE BOX ONLY  |                                    |  |  |  |
| ✓ Date received (Upon filing)   |                                    |  |  |  |
| Later effective date (Date must be no more than 90 days from the date of filing)  |                                    |  |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this Application for Certi accompanying attachments, and that all statements contained herein are true and correct. | ficate of Authority, including any |  |  |  |
| Type or Print Name of Authorized Officer  | Date                               |  |  |  |
| Craig Bolton  | January 12, 2018                   |  |  |  |
| Signature of Authorized Officer of the Corporation  SIGN DOCTAKENT HERE   |                                    |  |  |  |

Request ID. 021306369
Demande n°
Transaction ID 67195248
Transaction n°
Category ID: CT
Catégorie :

Province of Ontario Province de l'Ontario Ministry of Government Services Ministère des Services gouvernementaux Date Report Produced: 2018/02/20 Document produit le : Time Report Produced: 13:26 04 Imprimé à :

## CERTIFICATE OF STATUS ATTESTATION DU STATUT JURIDIQUE

This is to certify that according to the records of the Ministry of Government Services

D'après les dossiers du Ministère des Services gouvernementaux, nous attestons que la société

## PENINSULA PLASTICS LIMITED

Ontario Corporation Number

Numéro matricule de la société (Ontario)

000396139

is a corporation incorporated, amalgamated or continued under the laws of the Province of Ontario.

est une société constituée, prorogée ou née d'une fusion aux termes des lois de la Province de l'Ontario.

The corporation came into existence on

La société a été fondée le

SEPTEMBER 19 SEPTEMBRE, 1978

and has not been dissolved.

et n'est pas dissoute.

Sacher Packett

Dated

Fait le

FEBRUARY 20 FÉVRIER, 2018

Director Directeur

The issuance of this certificate in electronic form is authorized by the Ministry of Government Services. La délivrance du présent certificat sous forme électronique est autorisée par le Ministère des Services gouvernementaux. RI SOS Filing Number: 201859380200 Date: 2/28/2018 10:56:00 AM



I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

February 28, 2018 10:56 AM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

