



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2005

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 105404		2. Name of Corporation India Museum & Heritage Society			
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 58 Tell Street		City Providence	Zip 02909
5. Foreign corporation. Enter principal office address			City	State RI	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO REPRESENT THE INDIA COMMUNITY AT THE HERITAGE HARBOR MUSEUM IN PROVIDENCE, RI.					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name Kulbhushan Chaudhary			Vice President Name Mahesh Patel		
Street Address 17 Waterman Avenue			Street Address Washington Street		
City Cranston	State RI	Zip 02910	City S. Attleboro	State Ma.	Zip 02703
Secretary Name Subhash Chander			Treasurer Name Nitin Trivedi		
Street Address 28 Woodbine Street			Street Address 501 Roosevelt Avenue		
City Attleboro	State Ma.	Zip 02703	City Central Falls	State R.I	Zip 02863
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name Dr. Mahendra Paul			Director Name Arun Kumar		
Street Address 297 Summit Drive			Street Address 77 Oakland Avenue		
City Cranston	State RI	Zip 02920	City Swansea	State Ma.	Zip 02777
Director Name Brij Chaudhary			Director Name		
Street Address 15 Brigg Street			Street Address		
City Cranston	State RI	Zip 02910	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78					
Agent Name KUL BHUSHAN CHAUDHARY			Address		
Address 58 TELL STREET			City PROVIDENCE	Zip 02909	

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



105404

File Date	8/25/05
Check No.	1261
By:	DA
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Nitin Trivedi 7/28/05
Signature of Officer Date
Nitin Trivedi
Print or Type Name of Officer
Treasurer
Title of Officer



NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

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1. Corporate ID No 105404		2. Name of Corporation India Museum & Heritage Society	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 58 TELL STREET	
		City PROVIDENCE	Zip 02909
5. Foreign corporation. Enter principal office address N/A		City	State
			Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island TO REPRESENT THE INDIA COMMUNITY AT THE HERITAGE HARBOR MUSEUM IN PROVIDENCE, RI.			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name KUL BHUSHAN CHAUDHARY		Vice President Name MAHESH PATEL	
Street Address 17 WATERMAN AVENUE		Street Address 1116 WASHINGTON STREET	
City CRANSTON	State RI	City S. ATTLEBORO	State MA
Zip 02910		Zip 02703	
Secretary Name LAUREN MALUK		Treasurer Name NITIN TRIVEDI	
Street Address 20 HOMESTEAD AVENUE		Street Address 26 JADE ROAD	
City Johnston	State RI	City COVENTRY	State RI
Zip 02919		Zip 02816	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name DR. MAHENDRA PAUL		Director Name DR. RAM GUPTA	
Street Address 297 SUMMIT DRIVE		Street Address 423 SOWANS ROAD	
City CRANSTON	State RI	City BARRINGTON	State RI
Zip 02920		Zip 02806	
Director Name DR. PREM SINGH		Director Name SUBASH CHANDAR	
Street Address 27 BRIARWOOD DRIVE		Street Address 29 WOODBINE STREET	
City LINCOLN	State RI	City S. ATTLEBORO	State MA
Zip 02865		Zip 02705	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78			
Agent Name KUL BHUSHAN CHAUDHARY		Address	
Address 58 TELL STREET		City PROVIDENCE	Zip 02909

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 5 4 0 4 *

File Date	FILED
Check No.	JUN 22 2004
By:	By M35363
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Kul Chaudhary **JUNE 21, 2004**
Signature of Officer Date
KUL BHUSHAN CHAUDHARY
Print or Type Name of Officer
PRESIDENT
Title of Officer



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

Matthew A. Brown, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: June 1 - June 30 • Filing Fee: \$20.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. 105404		2. Name of Corporation India Museum & Heritage Society	
3. State of Incorporation RHODE ISLAND		4. Corporate address in Rhode Island - Street Address 58 TELL STREET	
5. Foreign corporation. Enter principal office address		City PROVIDENCE	Zip 02909
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island. TO REPRESENT THE INDIA COMMUNITY AT THE HERITAGE HARBOR MUSEUM IN PROVIDENCE, RI.		State RHODE ISLAND	Zip
7. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name KUL BHUSHAN CHAUDHARY		Vice President Name MAHESH PATEL	
Street Address 17 WATERMAN AVENUE		Street Address 1116 WASHINGTON STREET	
City CRANSTON	State RI	City S. ATTLEBORO	State MASSACHUSETTS
Zip 02910		Zip 02703	
Secretary Name LAUREN MALUK		Treasurer Name NITIN TRIVEDI	
Street Address 20 HOMESTEAD AVENUE		Street Address 86 JADE ROAD	
City JOHNSTON	State RI	City CUMERTY	State RI
Zip 02919		Zip 02816	
8. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) ☐ FILL IN THE SPACES BEFORE USING ATTACHMENTS THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name DR. MAHENDRA PAUL		Director Name DR. RAM GUPTA	
Street Address 297 SUMMIT DRIVE		Street Address 423 SOWANS ROAD	
City CRANSTON	State RI	City BARRINGTON	State RI
Zip 02920		Zip 02806	
Director Name DR. PREM SINGH		Director Name SUBASH CHANDER	
Street Address 27 BRIARWOOD DRIVE		Street Address 29 WOODBINE STREET	
City LINCOLN	State RI	City S. ATTLEBORO	State MASSACHUSETTS
Zip 02865		Zip 02703	
9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78			
Agent Name KUL BHUSHAN CHAUDHARY		Address	
Address 58 TELL STREET		City PROVIDENCE	Zip 02909

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 5 4 0 4 *

File Date 6-27-03
Check No. 1033
By AMF
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

K. B. Chaudhary JUNE 27 2003
Signature of Officer Date
KUL BHUSHAN CHAUDHARY
Print or Type Name of Officer
PRESIDENT
Title of Officer

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-105404

Annual Report for the year 2002

- The name of the corporation is India Museum & Heritage Society
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 58 TELL STREET PROVIDENCE, RI 02909
and the name of its registered agent in this state at that address is KUL BHUSHAN CHAUDHARY
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To Educate the general public by celebrating the origin & culture of immigrants from India through discussions, classes and perform
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island 58 Tell Street Providence RI 02909
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Subhash Chander</u>	Director	<u>29 Woodbine St South Attleboro, MA 02703</u>
<u>Dr. Mahendra Paul</u>	Director	<u>297 Summit Drive Cranston RI 02920</u>
<u>Dr. Ram Gupta</u>	Director	<u>423 Saways Rd. Barrington RI 02806</u>
<u>Kul Bhushan Chaudhary</u>	President	<u>5 Hawthorne Ave. Cranston RI 02910</u>
<u>Mahesh Patel</u>	Vice-President	<u>1116 Washington Street South Attleboro MA 02703</u>
<u>Lauren Melick</u>	Secretary	<u>20 Homestead Avenue Johnston RI 02899</u>
<u>Nitin Trivedi</u>	Treasurer	<u>26 Jade Road Coventry RI 02816</u>

Dated: Sept. 1, 2002



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

India Museum & Heritage Society
Exact Name of Corporation

By KBC Chander
Title President
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 9/6/02

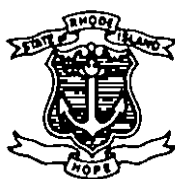
Check No.: 893

By: SA

Form No 631
Revised 5/98

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-105404

Annual Report for the year 2001

1. The name of the corporation is India Museum & Heritage Society
2. The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
3. The address of the registered office of the corporation in this state is 58 TELL STREET PROVIDENCE, RI 02909
and the name of its registered agent in this state at that address is KUL BHUSHAN CHAUDHARY
4. The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is NON-PROFIT ORGANIZATION; educational & cultural activities
5. If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
6. Corporate address in Rhode Island 58 TELL STREET PROVIDENCE, RI 02909
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Dr Mahendar Paul</u>	Director	<u>297 Summit Drive Cranston RI 02920</u>
<u>Sulbhash Chander</u>	Director	<u>29 Woodbine St. S. Attleboro MA 02703</u>
<u>Dr. Ram Gupta</u>	Director	<u>423 Sowans Rd. Barrington RI 02806</u>
<u>KUL BHUSHAN CHAUDHARY</u>	President	<u>5 Hawthorne Ave. Cranston RI 02910</u>
<u>MAHESH FATEL</u>	Vice-President	<u>1116 Washington Street S. Attleboro MA 02703</u>
<u>LAUREN MALIK</u>	Secretary	<u>20 Homestead Ave, Johnston RI 02919</u>
<u>Nitin Trivedi</u>	Treasurer	<u>26 Jade Rd Coventry RI 02816</u>

Dated: July 20, 2001



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

India Museum & Heritage Society
Exact Name of Corporation

By KB Chaudhary
Title President
(Report must be signed by an officer)

FOR SECRETARY OF STATE USE ONLY

File Date: 8-6-01

Check No.: 767

By: [Signature]

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number DNP-105404

Annual Report for the year 2000

- The name of the corporation is India Museum & Heritage Society
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 5 HAWTHORNE AVENUE CRANSTON, RI 02910
and the name of its registered agent in this state at that address is KUL BHUSHAN CHAUDHARY
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is Non-profit agency promoting Indian heritage Through education
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is _____
- Corporate address in Rhode Island 58 Tell Street, Providence, RI 02909
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>Mahesh Patel</u>	<u>Director</u>	<u>116 Washington Street, South Attleboro, MA 0270</u>
<u>Mahendra Paul</u>	<u>Director</u>	<u>297 Summit Drive, Cranston, RI 02920</u>
<u>Subash Chander</u>	<u>Director</u>	<u>21 Woodbine Street, MA 02703</u>
<u>Kul B Chaudhary</u>	<u>President</u>	<u>5 Hawthorne Avenue, Cranston, RI 02910</u>
<u>Mahendra Paul</u>	<u>Vice President</u>	<u>297 Summit Drive, Cranston, RI 02920</u>
<u>Lauren Malik</u>	<u>Secretary</u>	<u>20 Homestead Avenue, Johnston, RI 02919</u>
<u>Nitin Trivedi</u>	<u>Treasurer</u>	<u>26 Jade Road, Coventry, RI 02816</u>

Dated: _____

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

India Museum and Heritage Society
Exact Name of Corporation

By K.B. Chaudhary
Title PRESIDENT
(Report must be signed by an officer)

Form No. 631
Revised 5/98



FOR SECRETARY OF STATE USE ONLY
PAID

File Date: JUL 03 2000

Check No.: 2471502
SECY OF STATE

By: _____

Dr. Baushan Chaudhary

5 Hawthorne Avenue
Cranston, Rhode Island 02910

Directors

Names & Addresses, Continued

Dr. Ram Gupta

423 Sowans Street

Barrington, Rhode Island 02806

Prabha Patel

178 Noank Ledyard Road

Mystic, Ct 06355

Dr. Prem Singh

27 Briarwood Road

Lincoln, RI 02865