

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State

Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street Providence, RI 02903-1335 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

NON-PROFIT C Filing Period: June 1 - June (FORM MUST BE TYPED OR PR	ne 30 🔹 Filing	ON ANNUAL R Fee: 520.00	EPORT FOR T	HE YEAR		2005
1 Corporate ID No. 105404	2. Name of Corporation India Museum & Herit					
3 State of Incorporation RHODE ISLAND	4 Corporate address (58 Tell	n Rhode Island - Street Addre Street	NS.	Provid	ence	0290G
5 Foreign corporation. Enter pr	notpal office address		City	State R		Zip
6. Brief Description of the characte TO REPRESENT THE IND				CE, RI.		
7. NAMES AND ADDRESSI President Name Kulbhoshar			Vice Possident Name Mahesh	ces before usi Patel	NG ATTACI	IMENTS
Sinci Address 17 Waterma	an Avenue		Sircei Address Washir	ration 5tr	cet	
Cranston	State R (120 02910	S. Attlebo	State M	₹.	Oa703
Subhash C	hander		Treasurer Name NITTO	rivedi		
Street Additions 28 Woodbin	ne Street		501 Roosevelt Avenue			
Atlleboro	State MQ.	09703	Central for	15 State	I	zip 02863
8. NAMES AND ADDRESSE THE NUMBER OF DIRECT Director Name DC. Maher	ORS OF A DOMEST		CORPORATION SHALL Director Name			
Sinul Address	nit Drive		Street Address	cland Ave	inue	
Cranston	State RI	02920	Swansea	State		02777
Bris Chance	hary		Director Name			
Street Address Bridg S	Street		Since Address			
Cranston 9. REGISTERED AGENT IN	State (RT	09910	City nges require filing of Fo	State B.1.C.1	7612/7	<i>Σ</i> φ
Agent Name KUL BHUSHAN CHAUDHARY		DO NOT ALJER - CHAP	Address	JIM 041 - K.I.G.L	/-0-13 / /	-0-78
Address 58 TELL STREET			PROVIDENCE		<i>Ζψ</i> 02909)-
File Date	105404	ther the President. Vice	report, including	f perjury, I declare any accompanyina ined herein are true	and affirm th	nat I have examined this distatements, and that all Date
By:	}	-	Print or Type Nat			
FOR SECRETARY OF S	TATE USE ONLY	_	Title of Officer	<u> </u>		



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Matthew A. Brown, Secretary of State

Corporations Division 100 North Main Street

Providence, RI 02903-1335 401.222.3046

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2004 Filing Period: June 1 - June 30 • Filing Fee: \$20.00 (FORM MUST BE TYPED OR PRINTED IN BLACK) 1. Corporate ID No. 2. Name of Corporation India Museum & Heritage Society 105404 3. State of Incorporation 4 Corporate address in Rhode Island - Street Address PROVIDENCE STREET RHODE ISLAND 5 Foreign corporation. Enter principal office address City 6 Brief Description of the character of the affairs which are actually conducted in Rhode Island TO REPRESENT THE INDIA COMMUNITY AT THE HERITAGE HARBOR MUSEUM IN PROVIDENCE, RI. 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) | FILL IN SPACES BEFORE USING ATTACHMENTS City Street Add City THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23 Director Fame Street Addre City Director Sirent Addr Cuy Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78 Agent Name Address **KUL BHUSHAN CHAUDHARY** City **58 TELL STREET**

or Trustee

PROVIDENCE

02909-

This report must be signed in this by either the t	President, Vice President, Secretary, Assistant Secretary. Treasurer, Receiver of Trustee
* 1 0 5 4 0 4	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all
File Date FILED	statements contained herein are true and correct.
Check No	Signature of Officer Date VII BUILDING CLADING INDE
By M35363	Print or Type Name of Officer
FOR SECRETARY OF STATE USE ONLY	Title of Officer Form 631 Rev. 04/04



* AND PROVID	ENCE PLANTAT tary of State	IONS		,	IOO North Ma	in Street, Provi	401.222.3040
NON-PROFIT CO	RPORATIO	N ANNIIAL I	REPORT	FOR TH	EYEAR	2	2003
Filing Period: June 1 - June					J 1 20.11	<u> </u>	
(FORM MUST BE TYPED OR PRIN	•	•					
	Name of Corporation						
105404	India Museum & Heritag	e Society					
3. State of Incorporation 4		Rhode Island - Street Addre	755	<u> </u>	City		Zip
RHODE ISLAND .	58 TELL SI	REET			PROVINE	NCE	02909
5. Foreign corporation. Enter princi			City	····	State		Zip
1					RHUNE I	ISLAND	
6. Brief Description of the character of TO REPRESENT THE INDIA	COMMUNITY AT TH	E HERITAGE HARBOR	MUSEUM IN F				
7. NAMES AND ADDRESSES O	F THE OFFICERS	"X" BOX FOR ATTACE			EFORE USI	NG ATTACH	MENTS
President Name	// . /		Vice President				
KUL BHUSHAN (HHUDHAC	<u> </u>		H-PATEL			<u> </u>
Sireci Address 17 WATER MAI	V AVENUE	Q	Street Address	<u> Washin</u>	GTON	STRE	ET
CANSTON	iuic RI	Lip 0 2 (1)	S. A7	TLEBORD	State		Zip! 太 そ。つんシ
Secretary Name LAUREN MAL	JUK ,		Treasurer Nan.	TRIVES		.,,,	5—— <i>()2-</i> 705-
Street Address			Sireei Address	• '	•		
20 HOME STEA	AN AHENO	ſ Ε ,	26	JAJE RO	CARC		
JOHNSTON S	RI	02919	City		State		02816
8. NAMES AND ADDRESSES O	F THE DIRECTORS	("X" BOX FOR ATTAC	HMENT) 🔲 F	ILL IN THE SPAC			ACHMENTS
THE NUMBER OF DIRECTO	INS OF A DOMES!	C (HHODE ISLAND)	in the second		E LESS IT!	NA TUREE (i), H.I.G.L. 7-0-23
Director Name			Director Name		.		
DE MAHENDRA	_ PA UL_		1 DX 1	RAM GU	ZT_A		·
397 Summi	T BRIVE		Sireel Address	SOWANS,	ROAL_		
	iate	Zip -	City	1	State		Zip
CRANSTON	RC]	02920	Barrin	Ston	12		02806
Director Name DR. PREM SI	NGH		Director Name SUBH		NDER	<u></u>	
Street Address 27 BRIAR WOOD	DRIVE		Street Address	WOOD BIN	E SI	REET.	
CIN LINCOLN S	late RI	702865	S. ATI	LEBORO.	Sign	CHUSETS	82703
9. REGISTERED AGENT IN RI	IODE ISLAND - DO	NOT ALTER - Change	Address	ng of Form 641 -	R.I.G.L., 7-6-	13 / 7-6-78	
KUL BHUSHAN CHAUDHARY			1				
Address			City			Zip	
58 TELL STREET			PROVIDE	NCF		02909-	
	dade has aide an ab	Dunnidant 16 O:			T		ainan an Tarrasa
This report must be signed in	ink by either the .	rresiaeni, vice Pres	iaeni, Secreta	uy, Assisiani Se	cretary, 1ro	asurer, Kec	eiver or trusiee

* 1 0 5 4 0 4 *	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements.
File Date <u>0-27-03</u> Check No	and that all statements contained herein are true and correct. L. B. Chardhay JUNE 12 2003 Signature of Officer Date KVL RHUSHAN CHAUDHARY
FOR SECRETARY OF STATE USE ONLY	Print or Type Name of Officer PRESIDE NT Title of Officer Form 631 Rev. 6/02

1

Filing Fee: \$20.00



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number <u>DNP-10540</u>	4	Annual Report for the year 2002
1 The name of the corporation is	India Museum & Heritage Society	
The state or other jurisdiction un	der the laws of which it is incorporate	d is RHODE ISLAND
3. The address of the registered o	fice of the corporation in this state is	58 TELL STREET PROVIDENCE, RI 02909-
and the name of its registered a	gent in this state at that address is \underline{K}	UL BHUSHAN CHAUDHARY
4. The character of the affairs which	h it is actually conducting in Rhode Is	land, briefly stated, is To Educate the General
- Audic by alebrating the ori	in & culture of immigrants from	n India through discussions closes and perfo
5 If a foreign corporation, the additional incorporated is N/f	ess of its principal office in the state	or other jurisdiction under the laws of which it is
	nd 58 Tell Street 7	rovidence RI 02909.
	ctors and officers: (In compliance wi c (Rhode Island) corporation shall no	ith 7-6-23 of the R.I.G.L. 1956, as amended, the of be less than three (3).)
NAME OF	FICE	ADDRESS
Schlash Chander Dire	ector 29 Woodbine	St South Attlehoro, MA 62763
br. Nishendra Yaul Dire	ector <u>297 Summet</u>	Sive Cranston RI 62920
S. Ram Gasta Dire	ector 423 Sawans	Rd. Barrington RI 02806
Kn Blusten Claudhery Pre	sident 5 Hearthorne Ave.	Cranston XI 02910
Mahesh tatel / Vici	e-President /// Washing to	n Street South Attle bero MIA 01763
Lauren Midlick Sec	retary 20 Home stead	Avenue Tohnston RI 02919
WHIN Trivedi Tre	asurer <u>26 Jade Roa</u>	& Coventry RI 02816
Dated: Sept. 1, 2002		declare and affirm that I have examined this npanying schedules and statements, and that erein are true and correct.
* 1 0 5 4 0 4 *	Than Museum	Exact Name of Corporation
FOR SECRETARY OF STATE USE ONLY	By KBCL	andlen
ile Date: 9 b 02	Title fresion (Pana	th must be signed by an officer)
heck No.: 893	; (Repo	rt must be signed by an officer)
22		Form No. 631 Revised: 5/98

Filing Fee: \$20.00

To be filed annually during the month of June

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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number <u>DNP-105404</u>	Annual Report for the year 2001				
1. The name of the corporation is India Mus	eum & Heritage Society				
2. The state or other jurisdiction under the law	ws of which it is incorporated is RHODE ISLAND				
3. The address of the registered office of the	corporation in this state is 58 TELL STREET PROVIDENCE, RI 02909-				
and the name of its registered agent in thi	is state at that address is KUL BHUSHAN CHAUDHARY				
	The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is				
,	principal office in the state or other jurisdiction under the laws of which it is				
6. Corporate address in Rhode Island	58 TELL STREET PROVIDENCE, RI 02909				
	officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the Island) corporation shall not be less than three (3).)				
NAME OFFICE	ADDRESS				
Mahundar Paul Director Suldash Chander Director Dr. Ram Gupta Director KUL BHUSHAN CHAUDHARY President MAHESH FATEL Vice-President LAWKEN MALUK Secretary Nitin Triveldi Treasurer	297 Summit Drive Cranston RT 02920 29 Woodbine St. S.Attleboro MA 02703 423 Sowans Rd. Barrington RT 0280, 5 Hawtherne ove Cranston RT 02910 1116 Washington Street S. Attleboro MA 02703 20 Homestead Ave, Johnston RT 02919 26 Jade Rd Coventry RT 02816				
Dated: July 20, 2001 FOR SECRETARY OF STATE USE ONLY 8-6-01	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. That Muslum & Heritage Society Exact Name of Corporation By Rouseland				
Theck No.:	Title <u>ITLS/CLINT</u> (Report must be signed by an officer)				
iv.	Form No. 631 Revised 5/98				

To be filed annually during the month of June



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NON-PROFIT CORPORATION

Со	rporate ID Number <u>DN</u>	P-105404	Annual Report for the year 2000			
1.	The name of the corpo	ration is <u>India Mus</u>	eum & Heritage Society			
2.	•		ws of which it is incorporated is RHODE ISLAND corporation in this state is 5 HAWTHORNE AVENUE CRANSTON, Ri			
3.	02910		Corporation in this state is			
	and the name of its re	gistered agent in thi	s state at that address is KUL BHUSHAN CHAUDHARY			
4.						
	<u> </u>	agency pi	Romoting Indian heritage Through education			
5	If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is					
6.	•	Rhode Island 5	8 Tell Street, Providence, RI 02909			
7.	7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)					
	NAME	OFFICE	ADDRESS			
\Box	Nahesh Patel	Director V. F				
<u>£</u>	hahenden to	Director	297 Summe Drive, Coanston, RI 02920 0270			
_(Rubash Chands	<u>Director</u>	21 Woodbine Street MA 02703			
¥	Chaudha	<u>तप</u> President	5 Hawthorne Avenue Chanston RI aggio			
$\overline{\eta}$	lahendra Pau	Vice Preside	40297 Summit Drive, Cranston RI 02920			
1	auren Malul		20 Homestead Avenue, Johnston RI 03919			
	litin Trivedi	Treasurer	26 Jade Road Coventry, RI 02816			
Da	ted:		Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
ļ	* 1 0 5 4 0		India Museum and Heritage Society Exact Name of Corporation			
1	FOR SECRETARY OF STATE	USE ONLY	By the way			
			-			
	Date:))	Title (Report must be signed by an officer)			

Li Bhushan Chaudhary
Directors

5 Hawthorne Avenue Cranston, Rhode Island 02910

Names a Addresses, Continued

Dr. Ram Gupta

423 Sowans Street

Barrington, Rhode Island 02806

Prabha Patel 178 Moank Ledyard Road Mystie. Ct 06355

Dr. Prem Singh 27 Brianwood Road Lincoln, RI 02865