| State of                                                                                                           | of Rhode Island and Pro<br>Office of the Secreta            |                                   | S Fee: \$50.00        |
|--------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------|-----------------------|
|                                                                                                                    | Division Of Business<br>148 W. River S<br>Providence RI 029 | treet<br>)4-2615                  |                       |
| HOPE                                                                                                               | (401) 222-30                                                | 40                                |                       |
| Foreign Business Corpora<br>Annual Report<br>Filing Period: January 1 - March 1                                    | ation                                                       |                                   |                       |
| In accordance with R.I.G.L. 7-1.2-<br>annual report within thirty (30) day<br>(c&d)) is subject to a penalty fee o | s after the time prescribed by I                            |                                   |                       |
| ANNUAL REPORT YEAR: 2018                                                                                           |                                                             |                                   |                       |
| 1. Corporate ID No. 00094                                                                                          | 0996                                                        |                                   |                       |
| 2. Name of Corporation Leaff                                                                                       | ilter North of Massachusetts,                               | Inc.                              |                       |
| 3. Street Address Principal Bus                                                                                    | siness Office:                                              |                                   |                       |
| No. and Street: <u>1595 GEOR</u><br>City or Town: <u>HUDSON</u>                                                    | <u>GETOWN ROAD</u><br>St                                    | rate: <u>OH</u> Zip: <u>44236</u> | Country: <u>USA</u>   |
| 4. Business Phone No.                                                                                              |                                                             |                                   |                       |
|                                                                                                                    |                                                             |                                   |                       |
| 5. State of Incorporation                                                                                          |                                                             |                                   |                       |
| State: <u>OH</u>                                                                                                   |                                                             |                                   |                       |
|                                                                                                                    | ARTICLE III                                                 |                                   |                       |
| Enter the six digit NAICS Code th                                                                                  | at bost describes the primary                               | business conducted by th          | o optity. Download    |
| the list of codes <u>here.</u> More inforr                                                                         |                                                             | -                                 | e entry. Download     |
| <u>238990</u>                                                                                                      |                                                             |                                   |                       |
| 6. Brief Description of the Cha                                                                                    | acter of Business Conducte                                  | d in Rhode Island                 |                       |
|                                                                                                                    |                                                             |                                   |                       |
| GUTTER PROTECTION                                                                                                  |                                                             |                                   |                       |
| 7. Names and Addresses of the                                                                                      | Officers and Directors:                                     |                                   |                       |
| All officers and directors mu                                                                                      | ist be listed.                                              |                                   |                       |
| Title                                                                                                              | Individual Name                                             | Addres                            | SS                    |
|                                                                                                                    | First, Middle, Last, Suffix                                 | Address, City or Town, Stat       | te, Zip Code, Country |
| PRESIDENT / DIRECTOR                                                                                               | MATTHEW KAULIG                                              | 1595 GEORGE<br>HUDSON, OH 4       |                       |

| Class of Stock                                                                                                                                                                                                                                      | Series of Stock                                                                                           | Par Value Per Share                                                                       | Total Authorized<br>Shares<br>Number of Shares | Total Issue<br>and<br>Outstandin<br><i>Num of</i><br><i>Shares</i> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------|--------------------------------------------------------------------|
| CNP                                                                                                                                                                                                                                                 |                                                                                                           | \$0.0000                                                                                  | 1,500.00                                       | 500                                                                |
| <b>Signed this 1 Day of Mar</b>                                                                                                                                                                                                                     | ,                                                                                                         | C C                                                                                       | , ,                                            |                                                                    |
| <b>Signed this 1 Day of Mar</b><br><i>individuals signing this ins</i><br><i>ignatory, under penalties</i><br><i>ict and deed of the corpor</i><br><i>lectronic filing, in compli</i><br><i>Sy</i> <u>MATTHEW KAULIG</u><br>Signature of Authorized | strument constitutes th<br>of perjury, that this in<br>ration, and that the fac<br>ance with R.I. Gen. La | e affirmation or ackn<br>strument is that indiv<br>ets stated herein are t<br>ws § 7-1.2. | owledgement of<br>idual's act and d            | the<br>eed or the                                                  |