

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

**1. Corporate ID No.** 000073590

2. Name of Corporation Laboratory Corporation of America

3. Street Address Principal Business Office:

No. and Street: 231 MAPLE AVENUE

City or Town: BURLINGTON State: NC Zip: 27215 Country: USA

4. Business Phone No.

3364365047

5. State of Incorporation

State: DE

#### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes <u>here.</u> More information on <u>NAICS</u> can be found online.

621510

6. Brief Description of the Character of Business Conducted in Rhode Island

TO OFFER A BROAD RANGE OF TESTING SERVICES USED BY THE MEDICAL PROFESSION

IN THE DIAGNOSIS, MONITORING & TREATMENT OF DISEASE.

#### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	DAVID P KING MR	430 S SPRING ST	

		BURLINGTON, NC 27215 USA		
SECRETARY	F SAMUEL EBERTS III	531 S SPRING STREET BURLINGTON, NC 27215 USA		
TREASURER	ROBERT S. PRINGLE	OSPREY HOUSE, MAIDENHEAD OFFICE PARK, WESTACOT WAY MAIDENHEAD, SL6 3QH GB		
DIRECTOR	PETER NEUPERT	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA		
DIRECTOR	D. GARY GILLILAND	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA		
DIRECTOR	JEAN-LUC BELINGARD	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA		
DIRECTOR	R. SANDERS WILLIAMS	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA		
DIRECTOR	ROBERT E. MITTELSTAEDT, JR.	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA		
DIRECTOR	GARHENG KONG	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA		
DIRECTOR	RICHELLE P. PARHAM	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA		
DIRECTOR	KERRII B. ANDERSON	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA		
DIRECTOR	ADAM H. SCHECHTER	358 SOUTH MAIN STREET BURLINGTON, NC 27215 USA		

### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
STK		\$1.0000	500.00	500

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 1 Day of March, 2018 at 12:44:18 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

### By F. SAMUEL EBERTS, III

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

