

# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

# Foreign Business Corporation Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000025746

- 2. Name of Corporation Union Carbide Corporation
- 3. Street Address Principal Business Office:

No. and Street: 7501 STATE HIGHWAY 185 NORTH

City or Town: SEADRIFT State: TX Zip: 77983 Country: USA

4. Business Phone No.

5. State of Incorporation

State: NY

#### ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

325100

6. Brief Description of the Character of Business Conducted in Rhode Island

### MANUFACTURER OF CHEMICALS AND PLASTICS

### 7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country	
PRESIDENT	RICHARD A WELLS	2310 N. BRAZOSPORT BLVD FREEPORT, TX 77541 USA	
TREASURER	IGNACIO MOLINA	2200 W. SALZBURG ROAD	

		MIDLAND, MI 48686 USA
SECRETARY	JONATHAN P WENDT	2211 H. H. DOW WAY
		MIDLAND, MI 48674 USA
ASSISTANT SECRETARY	ANITA M WHITNEY	2211 H. H. DOW WAY
		MIDLAND, MI 48674 USA
VICE PRESIDENT	WES HEINLEIN	7501 US HWY 185 N
		SEADRIFT, TX 77983 USA
ASSISTANT SECRETARY	ELIZABETH C NICHOLAS	2211 H. H. DOW WAY
		MIDLAND, MI 48674 USA
VICE PRESIDENT	ROSELLE BLEILE	3301 5TH AVE. S
		TEXAS CITY, TX 77591 USA
ASSISTANT SECRETARY	JOHN MACDONALD	1254 ENCLAVE PKWY
		HOUSTON, TX 48674 USA
ASSISTANT SECRETARY	DAVID GRUNWELL	2211 H. H. DOW WAY
		MIDLAND, MI 48674 USA
VICE PRESIDENT	JASON LANKFORD	,
VIGE I RESIDENT	JASON LANNI OND	355 HWY. 3142; PO BOX 50
		HAHNVILLE, LA 77057 USA
DIRECTOR	IGNACIO MOLINA	2200 W. SALZBURG ROAD
		MIDLAND, MI 48686 USA
DIRECTOR	RICHARD A WELLS	2301 N. BRAZOSPORT BLVD
		FREEPORT, TX 77541 USA
DIRECTOR	GLENN J MORAN	2211 H.H. DOW WAY
		MIDLAND, MI 48674 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	Total Issued and Outstanding Num of Shares
CWP		\$0.0100	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 1 Day of March, 2018 at 12:54:18 PM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By **ELIZABETH C. NICHOLAS**

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

