



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2018

1. Corporate ID No. 000160616

2. Name of Corporation Weston & Sampson CMR, Inc.

3. Street Address Principal Business Office:

No. and Street: 5 CENTENNIAL DRIVE

City or Town: PEABODY

State: MA

Zip: 01960

Country: USA

4. Business Phone No.

978-532-1900

5. State of Incorporation

State: MA

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

6. Brief Description of the Character of Business Conducted in Rhode Island

CONSTRUCTION, REPAIRS AND MAINTENANCE OF WATER AND WASTE WATER FACILITIES

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	JOHN A BOCCHINO	5 RHODE ISLAND RD WILMINGTON, MA 01887 USA

TREASURER	MICHAEL SCIPIONE	9 EAGLE WAY ONSET, MA 02558 USA
CHAIR OF BOARD	STEPHEN JOHANNSEN	25 HARBORT DR MADISON, WI 53704 USA
CLERK	ROBERT A GOOBER	6 MULBERRY LANE BURLINGTON, MA 01803 USA
ASSISTANT CLERK	FRANK RICCIARDI	20 FERNWAY LYNNFIELD, MA 01940 USA
ASSISTANT CLERK	BARBARA K COOK	19 EVERETT DR NEWBURYPORT, MA 01950 USA
ASSISTANT CLERK	SALLY SMITH	53 CHURCH STREET MERRIMAC, MA 01860 USA
ASSISTANT CLERK	VITO CIAAMITARO	673 WESTERN AVENUE GLOUCESTER, MA 01930 USA
DIRECTOR	STEPHEN D JOHANNSEN	25 HARBORT DR MADISON, WI 53704 USA
DIRECTOR	JOHN A BOCCHINO	5 RHODE ISLAND RD WILMINGTON, MA 01887 USA
DIRECTOR	FRANK RICCIARDI	20 FERNWAY LYNNFIELD, MA 01940 USA
DIRECTOR	BARBARA K COOK	19 EVERETT DR NEWBURYPORT, MA 01950 USA
DIRECTOR	RICHARD E MASTROCOLA	5 CENTENNIAL DR PEABODY, MA 01960 USA
DIRECTOR	MICHAEL SCIPIONE	9 EAGLE WAY ONSET, MA 02558 USA
DIRECTOR	KENT NICHOLS	93 GOLDEN HILLS ROAD SAUGUS, MA 01906 USA
DIRECTOR	ROBERT A GOOBER	6 MULBERRY LANE BURLINGTON, MA 01803 USA
DIRECTOR	TODD KENNER	2971 MOON MEADOWS RAPID CITY, SD 57702 USA
DIRECTOR	DONALD GALLUCCI	14 SARGENT STREET BEVERLY, MA 01915 USA
DIRECTOR	BLAKE A MARTIN	26 HIGH PLAIN ROAD ANDOVER, MA 01810 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	100,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 1 Day of March, 2018 at 1:39:19 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the*

act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By MICHAEL SCIPIONE

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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