



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000137553

**2. Name of Corporation** GE Mobile Water, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 4545 PATENT ROAD

City or Town: NORFOLK

State: VA

Zip: 23502

Country: USA

**4. Business Phone No.**

215-953-2513

**5. State of Incorporation**

State: VA

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

333318

**6. Brief Description of the Character of Business Conducted in Rhode Island**

WATER FILTRATION/PURIFICATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title     | Individual Name             | Address                                         |
|-----------|-----------------------------|-------------------------------------------------|
|           | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| PRESIDENT | HEINRICH MARKHOFF           | 4636 SOMERTON ROAD<br>TREVOSE, PA 19053 USA     |
| SECRETARY | DEBORAH LLOYD               | 4636 SOMERTON RD                                |

|                     |                    |                                                   |
|---------------------|--------------------|---------------------------------------------------|
|                     |                    | TREVOSE, PA 19053 US                              |
| ASSISTANT SECRETARY | KAREN DEANGELO     | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | MAMTA PATEL        | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | BRIAN DAVIES       | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | AMY ERICSON        | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | ROHIT BHARGAVA     | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | KEVIN CASSIDY      | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | RALPH EXTON        | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | JON FREEDMAN       | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | WILLIAM HEINS      | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | MARK KLAIBER       | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | MARTIN KOSTO       | 4636 SOMERTON RD<br>4636 SOMERTON RD, PA 19053 US |
| VICE PRESIDENT      | ARIELLE KRAUSE     | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | MAMTA PATEL        | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | THOMAS STANLEY     | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | JOE SUCH           | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |
| VICE PRESIDENT      | ROBERT TAYLOR, JR. | 4545 PATENT ROAD<br>NORFOLK, VA 23502 US          |
| ASSISTANT SECRETARY | JEANNE COOK        | 4636 SOMERTON RD<br>TREVOSE, PA 19053 US          |

## 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized<br>Shares<br><i>Number of Shares</i> | Total Issued<br>and<br>Outstanding<br><i>Num of<br/>Shares</i> |
|----------------|-----------------|---------------------|-------------------------------------------------------|----------------------------------------------------------------|
| CWP            |                 | \$1.0000            | 30,000.00                                             | 12000                                                          |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 1 Day of March, 2018 at 2:40:19 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By KAREN DEANGELO  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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