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Department of State - Business Services Division Annual Report for the year: 2018 Corporation • -> Filing period: January 1 - March 1 → Filing Fee: \$50.00 -> Penalty: Additional \$25.00 fee if form is not filed by April 1. 2. Exact name of the Corporation 1. Entity ID Number J.A.S. ENTERPRISES, INC. 105960 3. Principal Office Address State 02865 LINCOLN RI P.O. BOX 172 4. NAICS Code Brief description of the character of business conducted in Rhode Island TRADE CONTRACTOR- TRUCKING AND EXCAVATION SERVICES State of Incorporation **RHODE ISLAND** 7. List ALL officers (names and addresses) Check the box to indicate an attachment Vice-President Name JAMES A. SOUSA President Name JAMES A. SOUSA Street Address 49 WILBUR RD Street Address 49 WILBUR RD State RI City LINCOLN Zip 02865 State Žip 02865 City LINCOLN RI Secretary Name Treasurer Name Street Address Street Address City Zio City State State Zip 8. List ALL directors (names and addresses) Check the box to indicate an attachment Director Name Director Name Street Address Street Address City City State State Zip Zio Director Name **Director Name** Street Address Street Address City State Zio City State Zip 9. Shares Authorized Shares Issued Check the box to indicate an attachment NUMBER OF SHARES CLASS/SERIES PAR VALUE This information is currently of record in the Department of State. 100 COMMON 1.00 Changes require an additional filing. 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date JAMES A. SOUSA 2/26/18 Signature of Authorized Representative MAR **01 20**1 MAIL TO:

Division of Business Services

148 W. Riyer Street, Providence, Rhode Island 02904-2615