

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018 Corporation

STAMP FOR SECRETARY OF STATE USE DINLY

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

| 1. Entity ID Number | 2. Exact nan | Exact name of the Corporation Housing Ventures, Inc. | | | | | |
|---|-----------------------------------|--|---------------------------------------|-----------------------------|---------------------------------------|------------------------|--|
| 112099 | Housing | | | | | | |
| 3. Principal Office Address 1414 Atwood Avenue | | | City Johnston | | State RI | Z _{IP} 02919 | |
| 4. NAICS Code | 6. Brief desc | cription of the chara | L. cter of business o | conducted in Rhode | I Island | Ţ | |
| 531390 | Real Estate | Real Estate | | | | | |
| 5. State of Incorporation | \dashv | | | | | | |
| RI | | | | | | | |
| 7. List ALL officers (names ar | nd addresses) | | • | Check | the box to ir | ndicate an attachment | |
| President Name Alfred Carpionato | | | Vice-President Name Alfred Carpionato | | | | |
| Street Address 1414 Atwood | Street Address 1414 Atwood Avenue | | | | | | |
| Dity Johnston | State RI | ^{Zip} 02919 | City Johnston | | State RI | Zip 02919 | |
| · | | 02919 | | | | 02515 | |
| Secretary Name | | | Treasurer Name | | | | |
| Street Address | | | Street Address | | | | |
| City | State | Zip | City | | State | Zip | |
| B. List ALL directors (names a | and addresses) | | | Chec | the box to in | ndicate an attachment | |
| Director Name | | | Director Name | | | | |
| Street Address | | | Street Address | | | | |
| | | | | | | | |
| City | State | Zip | City | | State | Zip | |
| Director Name | . | _ | Director Name | · | | <u> </u> | |
| Street Address | | | Street Address | <u> </u> | | | |
| | | | | • | | | |
| City | State | Zip | City | | State | 7ip | |
| 9. Shares Authorized | I | 10. Shares Is | sued Check | | k the box to indicate an attachment [| | |
| This information is currently of record in the Department of State. Changes require an additional filing. | | NUMBER OF SHARES | | C. ASS/SEपा T | | PAR VALUE | |
| | | 100 | | Common | | No Par Value | |
| | | | | | | , | |
| 11. This report must be execu | uted on behalf of the | corporation by an | authorized repres | I sentative. If the corp | oration is in t | he hands of a receiver | |
| rustee, this report must be ex | | | | | | | |
| Inder penalty of perjury, I (statements, and that all sta | | | | ncluding any acco | mpanying so | chedules and | |
| lame of Authorized Represe | | | | | Date | 2 10 - 1:0 | |
| Alfred Carpionato | | | | | | 2/28/18 | |
| Signature of Authorized Repr | esentative | 11 | | ~18 ~ | • | | |
| 1 MUNI | real! | /////S/2 | CUMENT HERE | FILE | | _ | |
| IAIL TO: | | | | MARai | - 17 | | |

Division of Business Services

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Phone: (401) 222-3040 Website: www.sos.ri.gov

FORM 630 - Revised: 10/2017