



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000026522

**2. Name of Corporation** Narragansett Tribe of Indians

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813990

**4. Corporate Address in Rhode Island**

No. and Street: 4533 SOUTH COUNTY TRAIL  
P.O. BOX 268

City or Town: CHARLESTOWN State: RI Zip: 02813 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

INDIAN AFFAIRS

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	MATTHEW THOMAS CHIEF SACHEM	PO BOX 1640 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
1ST COUNCIL PERSON	CASSIUS SPEARS JR	4533 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
2ND COUNCIL PERSON	JOHN POMPEY	4533 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
COUNCIL SECRETARY	JOHN MAHONEY	4533 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
DIRECTOR OF ADMINISTRATION	ANTHONY D STANTON	4533 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
DIRECTOR OF FINANCE	SPEEDI G BURRELL	4533 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA
DIRECTOR	MARY BROWN	4533 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SPEEDI G. BURRELL 4533 SOUTH COUNTY TRAIL CHARLESTOWN , RI 02813

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 2 Day of March, 2018 at 9:30:34 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By SPEEDI BURRELL  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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