



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 001663528

**2. Name of Corporation** Sustainable Real Estate Solutions, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 100 TECHNOLOGY DRIVE, SUITE 209

City or Town: TRUMBULL

State: CT Zip: 06611 Country: USA

**4. Business Phone No.**

860-664-1793

**5. State of Incorporation**

State: DE

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

561110

**6. Brief Description of the Character of Business Conducted in Rhode Island**

PROGRAM ADMINISTRATOR FOR THE RHODE ISLAND INFRASTRUCTURE BANKS  
CLEAN  
ENERGY PACE PROGRAM

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN J. MCCARTER	44 BRIDLE PATH TRAIL

		MONROE, CT 16468 USA
CFO	JAMES R BLEECKER	105 OLD POST RD CLINTON, CT 06413 USA
DIRECTOR	MATTHEW STOREYGARD	865 BROOK ST ROCKY HILL, CT 06067 USA
DIRECTOR	SPENCER CRAMER	2 BLUE HILL PLAZA PEARL RIVER, NJ 10965 USA
DIRECTOR	BRIAN J MCCARTER	44 BRIDLE PATH TRAIL MONROE, CT 06468 USA
DIRECTOR	ANTHONY J BUONICORE	30 WOOD END DR EASTON, CT 06612 USA
DIRECTOR	PETER L CASHMAN	55 EASTON CT SHELTON, CT 06484 USA

## 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$0.0010	86,840,000.00	89906799
PWP		\$0.0010	60,411,487.00	12446446

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 2 Day of March, 2018 at 2:11:38 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES BLEECKER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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