



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: **2017**  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

RECEIVED  
STATE  
SECRETARY OF  
CORPORATIONS DIV  
2018 MAR - 21 AM 11:28

1. Entity ID Number <b>697839</b>		2. Exact name of the Corporation <b>Frasco, Inc.</b>												
3. Principal Office Address <b>215 W. Alameda Ave.</b>			City <b>Burbank</b>	State <b>CA</b>	Zip <b>91502</b>									
4. NAICS Code <b>561611</b>		6. Brief description of the character of business conducted in Rhode Island <b>Provide investigative services and pre-employment background services.</b>												
5. State of Incorporation <b>CA</b>														
7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
President Name <b>Jason Simmers</b>			Vice-President Name <b>Jeffrey McMahan</b>											
Street Address <b>215 W. Alameda Ave.</b>			Street Address <b>215 W. Alameda Ave.</b>											
City <b>Burbank</b>	State <b>CA</b>	Zip <b>91502</b>	City <b>Burbank</b>	State <b>CA</b>	Zip <b>91502</b>									
Secretary Name <b>Mary Elterman</b>			Treasurer Name <b>Laura Pfaffman</b>											
Street Address <b>215 W. Alameda Ave.</b>			Street Address <b>215 W. Alameda Ave.</b>											
City <b>Burbank</b>	State <b>CA</b>	Zip <b>91502</b>	City <b>Burbank</b>	State <b>CA</b>	Zip <b>91502</b>									
8. List ALL directors (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>														
Director Name <b>Jason Simmers</b>			Director Name <b>John C. Simmers</b>											
Street Address <b>215 W. Alameda Ave.</b>			Street Address <b>215 W. Alameda Ave.</b>											
City <b>Burbank</b>	State <b>CA</b>	Zip <b>91502</b>	City <b>Burbank</b>	State <b>CA</b>	Zip <b>91502</b>									
Director Name <b>Coleen Simmers</b>			Director Name <b>Matthew Simmers</b>											
Street Address <b>215 W. Alameda Ave.</b>			Street Address <b>215 W. Alameda Ave.</b>											
City <b>Burbank</b>	State <b>CA</b>	Zip <b>91502</b>	City <b>Burbank</b>	State <b>CA</b>	Zip <b>91502</b>									
9. Shares Authorized		10. Shares Issued <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>												
This information is currently of record in the Department of State. <b>100,000</b>  Changes require an additional filing.		<table border="1"> <thead> <tr> <th>NUMBER OF SHARES</th> <th>CLASS/SERIES</th> <th>PAR VALUE</th> </tr> </thead> <tbody> <tr> <td><b>1749</b></td> <td><b>Common</b></td> <td><b>1.00</b></td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	<b>1749</b>	<b>Common</b>	<b>1.00</b>			
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<b>1749</b>	<b>Common</b>	<b>1.00</b>												
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.														
<b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>														
Name of Authorized Representative <b>Mary Elterman</b>				Date <b>2-26-18</b>										
Signature of Authorized Representative <b>Mary Elterman</b>				Date <b>MAR 02 2018</b>										

MAIL TO:  
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