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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year: 2018 Corporation

RECEIVED SECRETARY OF STATE CORPORATIONS DIV

2018 MAR -2 PM 1:06

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

| 1. Entity ID Number   | 2. Exact nam       | 2. Exact name of the Corporation   |   |  |   |                      |  |
|---|--------------------|--|---|--|---|----------------------|--|
| 137975  | DEL 'S A           | DEL 'S AMUSEMENT , INC   |   |  |   |                      |  |
| 3. Principal Office Address   |                    |  | City                                    | Sta  | ate                                     | Zip                  |  |
| 18 Thelma 1   | ANE.               |  | N. Pro                                  | り、 RI  | l                                       | 02904                |  |
| 4, NAICS Code   | 6. Brief desc      | ription of the charac  | ter of business cond                    | ucted in Rhode Island  | •••                                     | •                    |  |
| 333318  |                    | TO PROVIDE AND SERVICE COIN OPERATED VENDING MACHINES AT VARIOUS LOCATIONS |   |  |   |                      |  |
| 5. State of Incorporation   | $\dashv$           | AND SERVICE  | SOM OF ENAMED VI                        |  | A1 1/11001                              | COUNTIONS            |  |
| RI  | 1                  |  |   |  |   | 1                    |  |
|   |                    |  |   | Charletta k  |   | ing attaches and     |  |
| 7. List ALL officers (names and addresses) President Name JOHN DEL RICCI                                  |                    |  | Vice-President Nar                      | Check the box to indicate an attachment  Vice-President Name |   |                      |  |
|   |                    |  |   |  |   |                      |  |
| Street Address 12 VALJEAN DRIVE   |                    |  | Street Address                          |  |   |                      |  |
| City GREENVILLE   | State RI           | Zip 02828  | City                                    | Sta  | ate                                     | Zip                  |  |
| Secretary Name  |                    |  | Treasurer Name                          |  |   |                      |  |
| Street Address  |                    |  | Street Address                          |  |   |                      |  |
| City  | State              | Zıp  | City                                    | Sta  | ale                                     | Zip                  |  |
| 8. List ALL directors (names and addresses)   |                    |  | Check the box to indicate an attachment |  |   |                      |  |
| Director Name   |                    |  | Director Name                           |  |   |                      |  |
| Street Address  |                    |  | Street Address                          |  |   |                      |  |
| City  | State              | Zip  | City                                    | Sta  | ate                                     | Zip                  |  |
| Director Name   |                    |  | Director Name                           |  |   |                      |  |
| Street Address  |                    |  | Street Address                          |  |   |                      |  |
| City  | State              | Zip  | City                                    | Sta  | ate                                     | Zip                  |  |
| 9. Shares Authorized  |                    | 10. Shares Issued  |   | Check the b  | Check the box to indicate an attachment |                      |  |
| This information is currently of record in the Department of State. Changes require an additional filing. |                    |  | NUMBER OF SHARES                        |  | CLASS/SERIES PAR VALUE                  |                      |  |
|   |                    | 500  | 500                                     |  | 0                                       |                      |  |
|   |                    |  |   |  | <del></del>                             | -                    |  |
| 11. This report must be executed  | d on behalf of the | corporation by an  | authorized represent                    | ative. If the corporation                                    | n is in the hai                         | nds of a receiver or |  |
| trustee, this report must be exec   | cuted on behalf o  | f the corporation by   | the receiver or truste                  | ee.  |   | 1                    |  |
| Under penalty of perjury, I dec<br>statements, and that all staten  |                    |  |   | uding any accompan   | yıng schedu                             | ies and              |  |
| Name of Authorized Representative   |                    |  |   |  | Date                                    |                      |  |
| JOHN DEL RICCI  |                    |  |   |  | 3-2-18                                  |                      |  |
| Signature of Authorized Represe   | entative           | SION NO  | KURKEN E KU                             | ILED   |   |                      |  |

MAIL 10: Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 0 2 2018 KM

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