



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

1. Entity ID Number 86206		2. Exact name of the Corporation MID-STATE DELIVERY, INC.			
3. Principal Office Address 17 AUBURN AVENUE		City JOHNSTON		State RI	Zip 02919
4. NAICS Code 812990		6. Brief description of the character of business conducted in Rhode Island DELIVERY OF PRINTED MATERIAL			
5. State of Incorporation RHODE ISLAND					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name DAVID L. MESSERE			Vice-President Name NONE		
Street Address 17 AUBURN AVE.			Street Address		
City JOHNSTON	State RI	Zip 02919	City	State	Zip
Secretary Name NONE			Treasurer Name NONE		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name NONE			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized This information is currently of record in the Department of State. Changes require an additional filing. 1 NO PAR VALUE			10. Shares Issued Check the box to indicate an attachment ☐		
			NUMBER OF SHARES NONE	CLASS/SERIES NO PAR	PAR VALUE VALUE
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative DAVID L. MESSERE				Date 3-1-18	
Signature of Authorized Representative <i>David L. Messere</i>				FILED MAR 02 2018 BY 7355 DS	

MAIL TO:
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