



State of Rhode Island and Providence Plantations  
Department of State - Business Services Division

Annual Report for the year: 2018  
Corporation

- Filing period: January 1 - March 1  
→ Filing Fee: \$50.00  
→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                   |                                             |                    |                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|--------------------|------------------------------------------------------------------|
| 1. Entity ID Number<br><b>1337880</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    | 2. Exact name of the Corporation<br><b>SKY MARKET, INC.</b>                                                                                       |                                             |                    |                                                                  |
| 3. Principal Office Address<br><b>10 LOCUST GLEN COURT</b>                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                   | City<br><b>CRANSTON</b>                     | State<br><b>RI</b> | Zip<br><b>02921</b>                                              |
| 4. NAICS Code<br><b>445291</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>SALE OF FOOD &amp; GENERAL MERCHANDISE AT RETAIL FOR PROFIT</b> |                                             |                    |                                                                  |
| 5. State of Incorporation<br><b>RHODE ISLAND</b>                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                                                                                                   |                                             |                    |                                                                  |
| 7. List ALL officers (names and addresses)                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                   |                                             |                    | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br><b>LIEV C. HENG</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                                   | Vice-President Name<br><b>KHENG L. HENG</b> |                    |                                                                  |
| Street Address<br><b>10 LOCUST GLEN COURT</b>                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                   | Street Address<br><b>SAME</b>               |                    |                                                                  |
| City<br><b>CRANSTON</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02921</b>                                                                                                                               | City                                        | State              | Zip                                                              |
| Secretary Name<br><b>LIEV C. HENG</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                                   | Treasurer Name<br><b>KHENG L. HENG</b>      |                    |                                                                  |
| Street Address<br><b>SAME</b>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                   | Street Address<br><b>SAME</b>               |                    |                                                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                               | City                                        | State              | Zip                                                              |
| 8. List ALL directors (names and addresses)                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                   |                                             |                    | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name<br><b>NONE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                                                                                                                                                   | Director Name                               |                    |                                                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                   | Street Address                              |                    |                                                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                               | City                                        | State              | Zip                                                              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                   | Director Name                               |                    |                                                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                   | Street Address                              |                    |                                                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                               | City                                        | State              | Zip                                                              |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                             |                    | 10. Shares Issued<br>Check the box to indicate an attachment <input type="checkbox"/>                                                             |                                             |                    |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | NUMBER OF SHARES                                                                                                                                  |                                             | CLASS/SERIES       | PAR VALUE                                                        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>200</b>                                                                                                                                        |                                             | <b>COMMON</b>      | <b>NO PAR</b>                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                   |                                             |                    |                                                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                                   |                                             |                    |                                                                  |
| Name of Authorized Representative<br><b>LIEV C. HENG, PRESIDENT</b>                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                                   |                                             |                    | Date<br><b>02-27-2018</b>                                        |
| Signature of Authorized Representative<br><i>Liev C. Heng</i>                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                   |                                             |                    |                                                                  |

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