



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: **2018**  
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

**STAMP**FOR  
SECRETARY OF STATE  
USE ONLY

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                         |                                           |                     |                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------|------------------------------------------------------------------|
| 1. Entity ID Number<br><b>922</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | 2. Exact name of the Corporation<br><b>AMERICAN PRODUCTS REALTY, INC.</b>                                                                               |                                           |                     |                                                                  |
| 3. Principal Office Address<br><b>250 Front Street</b>                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                         | City<br><b>Pawtucket</b>                  | State<br><b>RI</b>  | Zip<br><b>02860</b>                                              |
| 4. NAICS Code<br><b>531390</b>                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>buying, selling, developing and managing all kinds of real estate</b> |                                           |                     |                                                                  |
| 5. State of Incorporation<br><b>RI</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                         |                                           |                     |                                                                  |
| 7. List ALL officers (names and addresses)                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                         |                                           |                     | Check the box to indicate an attachment <input type="checkbox"/> |
| President Name<br><b>PETER LIETAR</b>                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                                                                                                                                                         | Vice-President Name                       |                     |                                                                  |
| Street Address<br><b>250 Front Street</b>                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                                                                                                                                                         | Street Address                            |                     |                                                                  |
| City<br><b>Pawtucket</b>                                                                                                                                                                                                                                                                                                                                                                                                                                         | State<br><b>RI</b> | Zip<br><b>02860</b>                                                                                                                                     | City                                      | State               | Zip                                                              |
| Secretary Name<br><b>JOHN D. BIAFORE</b>                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                                                                                                         | Treasurer Name<br><b>PETER LIETAR</b>     |                     |                                                                  |
| Street Address<br><b>478A Broadway</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                                                                                                         | Street Address<br><b>250 Front Street</b> |                     |                                                                  |
| City<br><b>Providence</b>                                                                                                                                                                                                                                                                                                                                                                                                                                        | State<br><b>RI</b> | Zip<br><b>02909</b>                                                                                                                                     | City<br><b>Pawtucket</b>                  | State<br><b>RI</b>  | Zip<br><b>02860</b>                                              |
| 8. List ALL directors (names and addresses)                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                                                         |                                           |                     | Check the box to indicate an attachment <input type="checkbox"/> |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                         | Director Name                             |                     |                                                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                         | Street Address                            |                     |                                                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                                     | City                                      | State               | Zip                                                              |
| Director Name                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                                                                                                                                                         | Director Name                             |                     |                                                                  |
| Street Address                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                                                                                                                                                         | Street Address                            |                     |                                                                  |
| City                                                                                                                                                                                                                                                                                                                                                                                                                                                             | State              | Zip                                                                                                                                                     | City                                      | State               | Zip                                                              |
| 9. Shares Authorized                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    | 10. Shares Issued                                                                                                                                       |                                           |                     |                                                                  |
| This information is currently of record in the Department of State.<br><br>Changes require an additional filing.                                                                                                                                                                                                                                                                                                                                                 |                    | Check the box to indicate an attachment <input type="checkbox"/>                                                                                        |                                           |                     |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | NUMBER OF SHARES                                                                                                                                        | CLASS/SERIES                              | PAR VALUE           |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    | <b>100</b>                                                                                                                                              | <b>common</b>                             | <b>no par value</b> |                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                    |                                                                                                                                                         |                                           |                     |                                                                  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.<br><b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |                                                                                                                                                         |                                           |                     |                                                                  |
| Name of Authorized Representative<br><b>PETER LIETAR, president</b>                                                                                                                                                                                                                                                                                                                                                                                              |                    |                                                                                                                                                         |                                           |                     | Date<br><b>2/28/18</b>                                           |
| Signature of Authorized Representative<br>                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                                                                                                                                                         |                                           |                     |                                                                  |

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**FILED****MAR 02 2018**

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## MAIL TO:

Division of Business Services

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