RI SOS Filing Number: 201859709740 Date: 3/2/2018 4:00:00 PM

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State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1

Penalty: Additional \$25.00		<u> </u>					
Entity ID Number	2. Exact name of the Corporation						
000011795	ECONOMY CAB, INC.						
3. Principal Office Address			City		State	Zip	
968 PLAINFIELD STREET			JOHNSTON		RI	02919	
4. NAICS Code	Brief description of the character of business conducted in Rhode Island						
48-49 TRANSPORTATION	PROVIDING AUTO TRANSPORTATION						
5. State of Incorporation	7 <i>Uorca</i> aa 1						
RHODE ISLAND							
7. List ALL officers (names and a	ddresses)	_	<u>.</u>	Check t	ne bax to inc	licate an attachment 🔲	
President Name JOHN PETRARC	Vice-Presiden	Vice-Presicent Name					
Street Address 968 PLAINFIELD	Street Address	Street Address					
City JOHNSTON	State RI	ZiD 02919	City		State	Zıp	
Secretary Name			Treasurer Nar	Treasurer Name			
Street Address			Street Address	Street Address			
City	State	Zip	City		State	Zip	
8. List ALL directors (names and	addresses)		<u> </u>	Check t	he box to inc	dicate an attachment 🔲	
Director Name JOHN PETRARCA			Director Name	Director Name			
Street Address 968 PLAINFIELD STREET			Street Addres	Street Address			
City JOHNSTON	State RI	Z ₁₂ 02919	C ty		State	Zip	
Director Name			Director Name	Director Name			
Street Address			Street Addres	Street Address			
City	State	Zıp	City		State	Zip	
9. Shares Authorized	10. Shares issu		\$su e d	ed Check the box to indicate an attachment			
This information is currently of record in the		NUMBER OF SHARES		CLASS/SERIES			
Department of State. Changes require an additional filing.		1 200		Commo	n l	_CQ-	
				CONTINUE	DALLALING TO TO		
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or							
trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and							
statements, and that all statements contained herein are true and correct. Name of Authorized Representative Date							
JOHN PETRARCA - PRESIDENT					1-27-18		
Signature of Authorized Representative							
THE DESTRICT							

MAIL TO:

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ni.gov MAR 02 2018

FORM 630 - Revised: 10/2017