State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

Annual Report for the year: Corporation

2018

→ Filing period: January 1 - March 1

| Entity ID Number                                       |  | 2. Exact name of the Corporation  JUST DUCKY FISHERIES, INC. |  |  |  |                       |  |
|--|--|--|--|--|--|-----------------------|--|
| 166718   | 3 JUST DU                                | CKY FISHERI  | ES, INC.                               |  | -                                      | - I                   |  |
| Principal Office Address                               |  |  | City                                   | •  | State                                  | Zip<br>02835          |  |
| O BOX 296  |  |  | JAMESTOWN                              |  | RI                                     |                       |  |
| . NAICS Code   | .6. Brief descr                          | iption of the charac   | cter of business cor                   | nducted in Rhod                              | e Island                               |                       |  |
| 14111  | COMMEDIA                                 | AL FIGURIC   |  |  |  |                       |  |
| State of Incorporation                                 | COMMERCI                                 | AL FISHING   |  |  |  |                       |  |
| RI   |  |  |  |  |  |                       |  |
| List ALL officers (names ar                            | nd addresses)                            |  | Vice-President N                       |  | ck the box to i                        | ndicate an attachmer  |  |
| esident Name EDWARD CO                                 | UGHLAN                                   |  | Vice-President N                       | ame  |  |                       |  |
| Street Address 79 NORTH MAIN ROAD                      |  |  | Street Address                         |  |  |                       |  |
| JAMESTOWN  | State RI                                 | <sup>Ζιρ</sup> 02835   | City                                   |  | State                                  | Zip                   |  |
| Secretary Name   |  |  | Treasurer Name                         |  |  |                       |  |
| Street Address   |  |  | Street Address                         |  |  |                       |  |
| ity  | State                                    | Zip  | City                                   |  | State                                  | Zip                   |  |
| List ALL directors (names                              | and addresses)                           |  |  | Che  | eck the box to                         | indicate an attachmei |  |
| rector Name EDWARD COL                                 | UGHLAN                                   |  | Director Name                          |  |  |                       |  |
| Street Address PO BOX 296                              |  |  | Street Address                         |  |  |                       |  |
| JAMESTOWN  | State RI                                 | Zip 02835  | City                                   |  | State                                  | Zip                   |  |
| irector Name   |  | <u> </u>   | Director Name                          |  |  |                       |  |
| Street Address   |  |  | Street Address                         |  |  |                       |  |
| City   | State                                    | Zıp  | City                                   | <u>.                                    </u> | State                                  | Zip                   |  |
| . Shares Authorized                                    |  | 10. Shares Is  | Sued Cf                                |  | heck the box to indicate an attachment |                       |  |
| his information is currently o                         | of record in the                         |  | NUMBER OF SHARES CLASS                 |  |  | PAR VALUE             |  |
| Department of State.                                   |  | 1000   |  | NONE   |  | 1.00                  |  |
| hanges require an additional                           | I filing.                                |  |  |  |  |                       |  |
| 1. This report must be exec                            | uted on behalf of the                    | corporation by an  | authorized represe                     | intative. If the co                          | orporation is in                       | the hands of a receiv |  |
| ustee, this report must be e                           | executed on behalf of declare and affirm | the corporation by<br>that I have examin                     | the receiver or truned this report, in | stee.  |  |                       |  |
| tatements, and that all stallame of Authorized Represe | na correct.                              |  | Date                                   |  |  |                       |  |
| VILLIAM PRENDERGAST,                                   |  | 2/27   |  | 27/2018                                      |  |                       |  |
| ignature of Authorized Rep                             |  |  |  |  | <del></del>                            |                       |  |
|  | NIES .                                   |  |  | $\mathbf{n} \sim 1$                          |  |                       |  |

MAIL TO:

MAIL TO:
Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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