RI SOS Filing Number: 201859948680 Date: 3/8/2018 4:00:00 PM

State of Rhode Island and Department of Sta			vision			_	
Annual Report for the yea	ar: 2018					S	
<ul> <li>→ Filing period: January 1 - M</li> <li>→ Filing Fee: \$50.00</li> <li>→ Penalty: Additional \$25.00 fe</li> </ul>		led by April 1.					
Entity ID Number	2. Exact name of the Corporation						
96702	Scramblers II, I	nc.					
3. Principal Office Address 2 Greenville Avenue			City Johnston		State RI		Zip <b>02919</b>
4. NAICS Code	<ol><li>Brief descripti</li></ol>	on of the character	of business con	ducted in Rhode Isla	ind		
72 - Accommodation and Food	Restaurant						
5. State of Incorporation  Rhode Island	(401)272-3859 722511						
7. List ALL officers (names and add	Check the box to indicate an attachment  Vice-President Name						
President Name Kenneth Demarco,	Kenneth Demarco, Jr.						
Street Address 1045 Reservoir Avenue			Street Address 1045 Reservoir Avenue				
City Cranston	State RI	<sup>Zip</sup> 02910	City Cranston		State RI		<sup>Zip</sup> 02910
Secretary Name Same			Treasurer Name Same				
Street Address			Street Address				
City	State	Zıp	City		State		Żip
List ALL directors (names and addresses)			In:	Check th	e box to ir	idicate a	an attachment 🔲
Director Name None			Director Name None				
Street Address			Street Address				
City .	State	Zip	City		State		Zip
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State		Zip
							n attachment
This information is currently of record in the Department of State.		0	TARLS	CLASS/SERIES	0		
Changes require an additional filing.						*	
11. This report must be executed or	n behalf of the cor	poration by an aut	horized represer	ntative. If the corpora	tion is in t	he hand	s of a receiver or
trustee, this report must be execute Under penalty of perjury, I declar	e and affirm that	l have examined	this report, inc		anying so	hedule	s and
statements, and that all statements contained herein are true and correct.  Name of Authorized Representative					Date		
Kenneth Demarco		2-19-18					
Signature of Authorized Representa	ative	SIGN DOCU	MENT HED			-	
SIGN DOCUMENT HERE  MAIL TO: FILED							
MAIL TO:			F11	トロレ			

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov MAR 0 8 2018

BY 10800 DS

FORM 630 - Revised: 10/2016