State of	of Rhode Island and Pro Office of the Secreta		Fee: \$50.00
	Division Of Business		
	148 W. River S Providence RI 0290		
HOPE	(401) 222-30		
Business Corporation Annual Report Filing Period: January 1 - March 1			
In accordance with R.I.G.L. 7-1.2-	1501(a) each cornoration failir	na or refusing to file its	
annual report within thirty (30) day	s after the time prescribed by I		
(c&d)) is subject to a penalty fee of	of \$25.00.		
ANNUAL REPORT YEAR: 2018			
1. Corporate ID No. 00055	7023		
2. Name of Corporation Wind	ow World of Rhode Island I	Ínc.	
3. Street Address Principal Bus	siness Office:		
	<u>NL. SCHUMER</u> SON BOULEVARD		
City or Town: WARWICK		State: <u>RI</u> Zip: <u>02886</u> C	Country: <u>USA</u>
4. Business Phone No.			
5. State of Incorporation			
State: <u>RI</u>			
	ARTICLE III		
Enter the six digit NAICS Code the list of codes here. More inform			ntity. Download
<u>238170</u>			
6. Brief Description of the Char	racter of Business Conducte	d in Rhode Island	
HOME IMPROVEMENT - RI	EPLACEMENT WINDOW	<u>S & SIDING</u>	
7. Names and Addresses of the	Officers and Directors:		
All officers and directors mu Incorporator is no longer ap		or directors have been elec	ted, the title
Title	Individual Name	Address	
	First, Middle, Last, Suffix	Address, City or Town, State, Z	ip Code, Country
PRESIDENT	KAREN SCHUMER	21 TARRAGON	DRIVE

			EAST	SANDWICH, MA 02537	USA
VICE PRESIDENT	JOHN R SCHUMER EAST		21 TARRAGON DRIVE SANDWICH, MA 02537 USA		
OFFICER	TIFFANY SCHUMER		102 HILLARD AVE WARWICK, RI 02886 US		
8. Shares Authorized and Iss	sued				
Class of Stock	Series of Stock	Par Value Per Share		Total Authorized Shares Number of Shares	Total Issued and Outstanding <i>Num of</i> <i>Shares</i>
CNP		\$	0.0000	1,000.00	1000
9. This report must be exect corporation is in the hand corporation by the receive	s of a receiver or trus	-	-	-	
corporation is in the hand	s of a receiver or trus er or trustee. ch, 2018 at 11:30:47 rument constitutes th f perjury, that this in tion, and that the fac nce with R.I. Gen. La	AM. This <i>e affirma</i> <i>strument</i> <i>ets stated</i> <i>ws § 7-1</i> .	report must is electronic ttion or ackn is that indiv herein are t 2.	be executed on b signature of the t owledgement of idual's act and d	ehalf of the individual of the eed or the