| State                                                                                                            | of Rhode Island and Pro<br>Office of the Secreta                              |                                                    |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------------------------------------------|
| HOPE                                                                                                             | Division Of Business<br>148 W. River S<br>Providence RI 0290<br>(401) 222-304 | Services<br>treet<br>)4-2615                       |
| Foreign Business Corpora<br>Annual Report<br>Filing Period: January 1 - March 1                                  |                                                                               |                                                    |
| In accordance with R.I.G.L. 7-1.2-<br>annual report within thirty (30) day<br>(c&d)) is subject to a penalty fee | vs after the time prescribed by I                                             |                                                    |
| ANNUAL REPORT YEAR: 2018                                                                                         | 3                                                                             |                                                    |
| 1. Corporate ID No. 00078                                                                                        | 39774                                                                         |                                                    |
| 2. Name of Corporation Rach                                                                                      | ael's Food Corporation                                                        |                                                    |
| 3. Street Address Principal Bu                                                                                   | siness Office:                                                                |                                                    |
| No. and Street: <u>705 MEAI</u><br>City or Town: <u>CHICOPE</u>                                                  | DOW STREET<br>E State:                                                        | <u>MA</u> Zip: <u>01013</u> Country: <u>USA</u>    |
| 4. Business Phone No.                                                                                            |                                                                               |                                                    |
| <u>4135924141</u>                                                                                                |                                                                               |                                                    |
| 5. State of Incorporation                                                                                        |                                                                               |                                                    |
| State: <u>MA</u>                                                                                                 |                                                                               |                                                    |
|                                                                                                                  | ARTICLE III                                                                   |                                                    |
| Enter the six digit NAICS Code t the list of codes here. More inform                                             |                                                                               | business conducted by the entity. Download online. |
| <u>311991</u>                                                                                                    |                                                                               |                                                    |
| 6. Brief Description of the Cha                                                                                  | racter of Business Conducte                                                   | d in Rhode Island                                  |
| MANUFACTURE ALL TYP<br><u>RETAIL</u>                                                                             | ES OF FOOD PRODUCTS                                                           | FOR WHOLESALE DISTRIBUTION TO                      |
| 7. Names and Addresses of the                                                                                    | e Officers and Directors:                                                     |                                                    |
| All officers and directors m                                                                                     | ust be listed.                                                                |                                                    |
| Title                                                                                                            | Individual Name                                                               | Address                                            |
|                                                                                                                  | First, Middle, Last, Suffix                                                   | Address, City or Town, State, Zip Code, Country    |
| PRESIDENT                                                                                                        | RACHAEL POLEP KRAMER                                                          | 705 MEADOW STREET<br>CHICOPEE, MA 01013 USA        |

| TREASURER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ERIC POLEP                                                                                                                                                                            |                                                                                     | 705 MEADOW ST<br>CHICOPEE, MA 01013 USA                                                  |                                                                               |                                                        |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------------|--|
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DAVID SHRAIR                                                                                                                                                                          |                                                                                     | 1380 MAIN ST<br>SPRINGFIELD, MA 01103 USA                                                |                                                                               |                                                        |  |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ERIC POLEP                                                                                                                                                                            | ERIC POLEP                                                                          |                                                                                          | 705 MEADOW ST<br>CHICOPEE, MA 01013 USA                                       |                                                        |  |
| CFO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | BRIAN NEELD                                                                                                                                                                           |                                                                                     | 705 MEADOW ST<br>CHICOPEE, MA 01013 USA                                                  |                                                                               |                                                        |  |
| 8. Shares Authorized and Iss                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ued                                                                                                                                                                                   |                                                                                     |                                                                                          |                                                                               |                                                        |  |
| Class of Stock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Series of Stock                                                                                                                                                                       | Par Value Per Share                                                                 |                                                                                          | Total Authorized<br>Shares<br>Number of Shares                                | Total Issued<br>and<br>Outstanding<br>Num of<br>Shares |  |
| CNP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                       | \$                                                                                  | 0.0000                                                                                   | 20,000.00                                                                     | 10000                                                  |  |
| -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | s of a receiver or trus                                                                                                                                                               |                                                                                     |                                                                                          |                                                                               |                                                        |  |
| 9. This report must be execu corporation is in the hand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | s of a receiver or trus<br>or or trustee.<br>ch, 2018 at 8:03:05 A<br>rument constitutes the<br>f perjury, that this ins<br>tion, and that the fact                                   | <b>M.</b> This<br><b>M.</b> This<br>e affirma<br>strument<br>ts stated              | report must<br>s electronic s<br>ation or ackn<br>t is that indiv<br>herein are t        | be executed on b<br>ignature of the in<br>owledgement of<br>idual's act and d | ehalf of the<br>dividual or<br>the<br>eed or the       |  |
| <ul> <li>9. This report must be executed corporation is in the hands corporation by the received</li> <li>Signed this 13 Day of Marco individuals signing this instrustion in the signatory, under penalties of act and deed of the corporation</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | s of a receiver or truster or truster or trustee.<br>ch, 2018 at 8:03:05 A<br>rument constitutes the<br>f perjury, that this ins<br>tion, and that the fact<br>ace with R.I. Gen. Law | <b>M.</b> This<br><b>M.</b> This<br>e affirma<br>strument<br>ts stated<br>ws § 7-1. | report must<br>s electronic s<br>ation or ackn<br>t is that indiv<br>herein are t<br>.2. | be executed on b<br>ignature of the in<br>owledgement of<br>idual's act and d | ehalf of the<br>dividual or<br>the<br>eed or the       |  |
| <ul> <li>9. This report must be executed corporation is in the hands corporation by the receiver</li> <li>Signed this 13 Day of Marco individuals signing this instrustion signatory, under penalties of act and deed of the corporation in the compliant of the second selectronic filing, in compliant of the second selectronic filing, in compliant of the second select of the second</li></ul> | s of a receiver or truster or truster or trustee.<br>ch, 2018 at 8:03:05 A<br>rument constitutes the<br>f perjury, that this ins<br>tion, and that the fact<br>ace with R.I. Gen. Law | <b>M.</b> This<br><b>M.</b> This<br>e affirma<br>strument<br>ts stated<br>ws § 7-1. | report must<br>s electronic s<br>ation or ackn<br>t is that indiv<br>herein are t<br>.2. | be executed on b<br>ignature of the in<br>owledgement of<br>idual's act and d | ehalf of the<br>dividual or<br>the<br>eed or the       |  |