


 State of Rhode Island and Providence Plantations  
 Department of State – Business Services Division
ANNUAL REPORT FOR THE YEAR 2018

## Corporation

- Filing Period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1

|                                                                                                                                                            |                    |                                                            |                                                                       |                    |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------|-----------------------------------------------------------------------|--------------------|---------------------|
| 1. Corporate ID No.<br><b>486309</b>                                                                                                                       |                    | 2. Name of Corporation<br><b>Sandman Anesthetics, Ltd.</b> |                                                                       |                    |                     |
| 3. Street Address Principal Business Office<br><b>1 Reverie Lane</b>                                                                                       |                    |                                                            | City<br><b>Lincoln</b>                                                | State<br><b>RI</b> | Zip<br><b>02865</b> |
| 4. NARS Code<br><b>62112</b>                                                                                                                               |                    | 5. State of Incorporation<br><b>Massachusetts</b>          |                                                                       |                    |                     |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br><b>Provide professional nurse anesthetist services.</b>                     |                    |                                                            |                                                                       |                    |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                          |                    |                                                            |                                                                       |                    |                     |
| President Name<br><b>Julie A. DiManni-Pelletier</b>                                                                                                        |                    |                                                            | Vice President Name                                                   |                    |                     |
| Street Address<br><b>1 Reverie Lane</b>                                                                                                                    |                    |                                                            | Street Address                                                        |                    |                     |
| City<br><b>Lincoln</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02865</b>                                        | City                                                                  | State              | Zip                 |
| Secretary Name<br><b>Arline DiManni</b>                                                                                                                    |                    |                                                            | Treasurer Name<br><b>Michael L. Pelletier</b>                         |                    |                     |
| Street Address<br><b>1 Reverie Lane</b>                                                                                                                    |                    |                                                            | Street Address<br><b>1 Reverie Lane</b>                               |                    |                     |
| City<br><b>Lincoln</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02865</b>                                        | City<br><b>Lincoln</b>                                                | State<br><b>RI</b> | Zip<br><b>02865</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                         |                    |                                                            |                                                                       |                    |                     |
| Director Name<br><b>Julie A. DiManni-Pelletier</b>                                                                                                         |                    |                                                            | Director Name                                                         |                    |                     |
| Street Address<br><b>1 Reverie Lane</b>                                                                                                                    |                    |                                                            | Street Address                                                        |                    |                     |
| City<br><b>Lincoln</b>                                                                                                                                     | State<br><b>RI</b> | Zip<br><b>02865</b>                                        | City                                                                  | State              | Zip                 |
| Director Name                                                                                                                                              |                    |                                                            | Director Name                                                         |                    |                     |
| Street Address                                                                                                                                             |                    |                                                            | Street Address                                                        |                    |                     |
| City                                                                                                                                                       | State              | Zip                                                        | City                                                                  | State              | Zip                 |
| 9. SHARES AUTHORIZED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                                    |                    |                                                            | 10. SHARES ISSUED: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>  |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |                    |                                                            | ISSUED SHARES THIS SECTION MUST BE COMPLETED                          |                    |                     |
|                                                                                                                                                            |                    |                                                            | Number of Shares<br><b>100 shares common stock of \$.01 par value</b> | Class Series       | Par Value           |

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature

**2.23.18**  
 Date

**Julie DiManni-Pelletier**

Print or Type Name

**President**

Title

**FILED**

**MAR 15 2018**

BY 123S DS

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: [www.sos.ri.gov](http://www.sos.ri.gov)