



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

**Annual Report for the year: 2018**  
**Corporation**

- Filing period: January 1 - March 1  
 → Filing Fee: \$50.00  
 → Penalty: Additional \$25.00 fee if form is not filed by April 1.

|                                                                                                                                                                                                                                                   |                    |                                                                                                                                           |                                                                                                                     |                    |                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|--------------------|------------------------|
| 1. Entity ID Number<br><b>98425</b>                                                                                                                                                                                                               |                    | 2. Exact name of the Corporation<br><b>FIRST RESOURCE COMPUTER, INC.</b>                                                                  |                                                                                                                     |                    |                        |
| 3. Principal Office Address<br><b>590 Reservoir Avenue</b>                                                                                                                                                                                        |                    |                                                                                                                                           | City<br><b>Cranston</b>                                                                                             | State<br><b>RI</b> | Zip<br><b>02910</b>    |
| 4. NAICS Code<br><b>541490</b>                                                                                                                                                                                                                    |                    | 6. Brief description of the character of business conducted in Rhode Island<br><b>Repair and sale of computer and related components.</b> |                                                                                                                     |                    |                        |
| 5. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                  |                    |                                                                                                                                           |                                                                                                                     |                    |                        |
| 7. List ALL officers (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                      |                    |                                                                                                                                           |                                                                                                                     |                    |                        |
| President Name<br><b>Bin Rao</b>                                                                                                                                                                                                                  |                    |                                                                                                                                           | Vice-President Name<br><b>Robert Watts</b>                                                                          |                    |                        |
| Street Address<br><b>590 Reservoir Avenue</b>                                                                                                                                                                                                     |                    |                                                                                                                                           | Street Address<br><b>590 Reservoir Avenue</b>                                                                       |                    |                        |
| City<br><b>Cranston</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02910</b>                                                                                                                       | City<br><b>Cranston</b>                                                                                             | State<br><b>RI</b> | Zip<br><b>02910</b>    |
| Secretary Name<br><b>Bin Rao</b>                                                                                                                                                                                                                  |                    |                                                                                                                                           | Treasurer Name<br><b>Bin Rao</b>                                                                                    |                    |                        |
| Street Address<br><b>590 Reservoir Avenue</b>                                                                                                                                                                                                     |                    |                                                                                                                                           | Street Address<br><b>590 Reservoir Avenue</b>                                                                       |                    |                        |
| City<br><b>Cranston</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02910</b>                                                                                                                       | City<br><b>Cranston</b>                                                                                             | State<br><b>RI</b> | Zip<br><b>02910</b>    |
| 8. List ALL directors (names and addresses) <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span>                                                                                                     |                    |                                                                                                                                           |                                                                                                                     |                    |                        |
| Director Name<br><b>Bin Rao</b>                                                                                                                                                                                                                   |                    |                                                                                                                                           | Director Name                                                                                                       |                    |                        |
| Street Address<br><b>590 Reservoir Avenue</b>                                                                                                                                                                                                     |                    |                                                                                                                                           | Street Address                                                                                                      |                    |                        |
| City<br><b>Cranston</b>                                                                                                                                                                                                                           | State<br><b>RI</b> | Zip<br><b>02910</b>                                                                                                                       | City                                                                                                                | State              | Zip                    |
| Director Name                                                                                                                                                                                                                                     |                    |                                                                                                                                           | Director Name                                                                                                       |                    |                        |
| Street Address                                                                                                                                                                                                                                    |                    |                                                                                                                                           | Street Address                                                                                                      |                    |                        |
| City                                                                                                                                                                                                                                              | State              | Zip                                                                                                                                       | City                                                                                                                | State              | Zip                    |
| 9. Shares Authorized<br>This information is currently of record in the Department of State.<br>Changes require an additional filing.                                                                                                              |                    |                                                                                                                                           | 10. Shares Issued <span style="float:right">Check the box to indicate an attachment <input type="checkbox"/></span> |                    |                        |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                           | NUMBER OF SHARES                                                                                                    | CLASS/SERIES       | PAR VALUE              |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                           | <b>200</b>                                                                                                          | <b>COMMON</b>      | <b>NONE</b>            |
|                                                                                                                                                                                                                                                   |                    |                                                                                                                                           |                                                                                                                     |                    |                        |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. |                    |                                                                                                                                           |                                                                                                                     |                    |                        |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b>                                       |                    |                                                                                                                                           |                                                                                                                     |                    |                        |
| Name of Authorized Representative<br><b>Bin Rao, President</b>                                                                                                                                                                                    |                    |                                                                                                                                           |                                                                                                                     |                    | Date<br><b>2/28/18</b> |
| Signature of Authorized Representative<br>                                                                                                                     |                    |                                                                                                                                           |                                                                                                                     |                    |                        |
| SIGN DOCUMENT HERE                                                                                                                                                                                                                                |                    |                                                                                                                                           |                                                                                                                     |                    | <b>FILED</b>           |

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**MAR 16 2018**  
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